

ABOUT THE HOLY SPIRIT

By Rev. Dr. Steven C. Brown, D.D.

Exploring the third person of the Godhead

Pure Christianity Series: Volume #3

ACKNOWLEDGMENTS

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JESUS AND THE HOLY SPIRIT

-His Promise Fulfilled-

When we studied chapter 14 of the Gospel of John in our previous study of Jesus-The Teacher, Jesus said that He would ask the Father to send another Helper so that His followers would not be left as orphans. This was a promise that Christ Jesus Himself made, and the passage to follow speaks of that "promise". The Apostles and those who followed them had a specific part to play in Jesus' Divine plan. I will be quoting Scripture from all four of the Gospels on this most holy of subjects, but first let's go to the Gospel of Luke:

"Then He opened their minds to understand the Scriptures, and He said to them, "Thus it is written, that the Christ would suffer and rise again from the dead the third day, and that repentance for forgiveness of sins would be proclaimed in His name to all the nations, beginning from Jerusalem. "You are witnesses of these things. "And behold, I am sending forth the promise of My Father upon you; but you are to stay in the city until you are clothed with power from on high."

Luke 24:45-49 NASB

The promise Jesus made was to send the Holy Spirit. Also known as the Helper and the Comforter to mention just a few of the names He is called by. The Apostles did not receive the indwelling Holy Spirit until the Day of Pentecost, and this is why Jesus instructed them to stay in the city until they were "clothed with power."

The indwelling of the Holy Spirit does come with power and is readily illustrated in and through the gifts that Jesus distributed at His ascension, otherwise known as "The Ascension Gifts". Understanding these gifts is very important, and we will spend a good deal of time on them in a separate section of this study on the Holy Spirit. Let's review the passage in the Gospel of John where Jesus is telling His disciples about the Helper that He is going to ask the Father to send:

"I will ask the Father, and He will give you another Helper, that He may be with you forever; *that is* the Spirit of truth, whom the world cannot receive, because it does not see Him or know Him, *but* you know Him because He abides with you and will be in you. "I will not leave you as orphans; I will come to you."

John 14:16-18 NASB

Now both of these Gospels speak of the promised Holy Spirit, but Matthew and Mark make mention of what is possible when one has the power of the Holy Spirit operating within them. These passages in Matthew and Mark are two accounts of the Great Commission that our Lord and Savior, Jesus Christ, gave

to His followers just before He ascended to the Father's right hand, a place of special appointment. We will start with the Gospel of Matthew since this is the account of the Great Commission that many are taught, and the passage in Mark is somehow glossed over by many teachers. Both accounts mention the disciples' uncertainty and disbelief even though Christ stood right before them, resurrected:

"But the eleven disciples proceeded to Galilee, to the mountain which Jesus had designated. When they saw Him, they worshiped *Him*; but some were doubtful. And Jesus came up and spoke to them, saying, "All authority has been given to Me in heaven and on earth. "Go therefore and make disciples of all the nations, baptizing them in the name of the Father and the Son and the Holy Spirit, teaching them to observe all that I commanded you; and lo, I am with you always, even to the end of the age."

Matthew 28:16-20 NASB

The passage in the Gospel of Mark is more enlightening on the power of the Holy Spirit because Jesus goes beyond the ability of His followers to teach and explains that signs and miracles will follow those who have believed in Him:

"Afterward He appeared to the eleven themselves as they were reclining *at the table*; and He reproached them for their unbelief and hardness of heart, because they had not believed those who had seen Him after He had risen. And He said to them, "Go into all the world and preach the gospel to all creation. "He who has believed and has been baptized shall be saved; but he who has disbelieved shall be condemned. "These signs will accompany those who have believed: in My name they will cast out demons, they will speak with new tongues; they will pick up serpents, and if they drink any deadly *poison*, it will not hurt them; they will lay hands on the sick, and they will recover." So then, when the Lord Jesus had spoken to them, He was received up into heaven and sat down at the right hand of God. And they went out and preached everywhere, while the Lord worked with them, and confirmed the word by the signs that followed.] [*And they promptly reported all these instructions to Peter and his companions. And after that, Jesus Himself sent out through them from east to west the sacred and imperishable proclamation of eternal salvation.*]

Mark 16:14-20 NASB

Jesus gave His disciples instructions to stay in the city until they were to receive the Holy Spirit:

"And behold, I am sending forth the promise of My Father upon you; but you are to stay in the city until you are clothed with power from on high."

Luke 24:49 NASB

The Lord was faithful to His promise and the Father was faithful to send the Holy Spirit as requested. The Holy Spirit arrived shortly after Matthias was chosen to replace Judas. The Holy Spirit arrived in a mighty and powerful way on the Day of Pentecost. Pentecost is the Greek name for the Jewish Feast of Weeks which occurred 7 weeks (or a week of weeks) after First Fruits. As people from all over were gathered in Jerusalem to celebrate the wheat harvest, many lives were touched and changed forever as the Church was born and the power of the Holy Spirit was displayed mightily. The whole of chapter 2 of the Acts of the Apostles recounts this monumental event and I pray that you carefully study each word. The Spirit made sure that everyone who attended this event could hear it in their own language, and you as well, have it now to read in your own language:

“When the day of Pentecost had come, they were all together in one place. And suddenly there came from heaven a noise like a violent rushing wind, and it filled the whole house where they were sitting. And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance. Now there were Jews living in Jerusalem, devout men from every nation under heaven. And when this sound occurred, the crowd came together, and were bewildered because each one of them was hearing them speak in his own language. They were amazed and astonished, saying, “Why, are not all these who are speaking Galileans? “And how is it that we each hear *them* in our own language to which we were born? “Parthians and Medes and Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the districts of Libya around Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—we hear them in our *own* tongues speaking of the mighty deeds of God.” And they all continued in amazement and great perplexity, saying to one another, “What does this mean?” But others were mocking and saying, “They are full of sweet wine.” But Peter, taking his stand with the eleven, raised his voice and declared to them: “Men of Judea and all you who live in Jerusalem, let this be known to you and give heed to my words. “For these men are not drunk, as you suppose, for it is *only* the third hour of the day; but this is what was spoken of through the prophet Joel: ‘AND IT SHALL BE IN THE LAST DAYS,’ God says, ‘THAT I WILL POUR FORTH OF MY SPIRIT ON ALL MANKIND; AND YOUR SONS AND YOUR DAUGHTERS SHALL PROPHECY, AND YOUR YOUNG MEN SHALL SEE VISIONS, AND YOUR OLD MEN SHALL DREAM DREAMS; EVEN ON MY BONDSLAVES, BOTH MEN AND WOMEN, I WILL IN THOSE DAYS POUR FORTH OF MY SPIRIT And they shall prophesy. ‘AND I WILL GRANT WONDERS IN THE SKY ABOVE AND SIGNS ON THE EARTH BELOW, BLOOD, AND FIRE, AND VAPOR OF SMOKE. ‘THE SUN WILL BE TURNED INTO DARKNESS AND THE MOON INTO BLOOD, BEFORE THE GREAT AND GLORIOUS DAY OF THE LORD SHALL COME. ‘AND IT SHALL BE THAT EVERYONE WHO CALLS ON THE NAME OF THE LORD WILL BE SAVED.’ “Men of Israel, listen to these words: Jesus the Nazarene, a man attested to you by God with miracles and wonders and signs which God

performed through Him in your midst, just as you yourselves know--this *Man*, delivered over by the predetermined plan and foreknowledge of God, you nailed to a cross by the hands of godless men and put *Him* to death. "But God raised Him up again, putting an end to the agony of death, since it was impossible for Him to be held in its power. "For David says of Him, 'I SAW THE LORD ALWAYS IN MY PRESENCE; FOR HE IS AT MY RIGHT HAND, SO THAT I WILL NOT BE SHAKEN. 'THEREFORE MY HEART WAS GLAD AND MY TONGUE EXULTED; MOREOVER MY FLESH ALSO WILL LIVE IN HOPE; BECAUSE YOU WILL NOT ABANDON MY SOUL TO HADES, NOR ALLOW YOUR HOLY ONE TO UNDERGO DECAY. 'YOU HAVE MADE KNOWN TO ME THE WAYS OF LIFE; YOU WILL MAKE ME FULL OF GLADNESS WITH YOUR PRESENCE.' "Brethren, I may confidently say to you regarding the patriarch David that he both died and was buried, and his tomb is with us to this day. "And so, because he was a prophet and knew that GOD HAD SWORN TO HIM WITH AN OATH TO SEAT *one* OF HIS DESCENDANTS ON HIS THRONE, he looked ahead and spoke of the resurrection of the Christ, that HE WAS NEITHER ABANDONED TO HADES, NOR DID His flesh SUFFER DECAY. "This Jesus God raised up again, to which we are all witnesses. "Therefore having been exalted to the right hand of God, and having received from the Father the promise of the Holy Spirit, He has poured forth this which you both see and hear. "For it was not David who ascended into heaven, but he himself says: 'THE LORD SAID TO MY LORD, "SIT AT MY RIGHT HAND, UNTIL I MAKE YOUR ENEMIES A FOOTSTOOL FOR YOUR FEET.'" "Therefore let all the house of Israel know for certain that God has made Him both Lord and Christ--this Jesus whom you crucified." Now when they heard *this*, they were pierced to the heart, and said to Peter and the rest of the apostles, "Brethren, what shall we do?" Peter *said* to them, "Repent, and each of you be baptized in the name of Jesus Christ for the forgiveness of your sins; and you will receive the gift of the Holy Spirit. "For the promise is for you and your children and for all who are far off, as many as the Lord our God will call to Himself." And with many other words he solemnly testified and kept on exhorting them, saying, "Be saved from this perverse generation!" So then, those who had received his word were baptized; and that day there were added about three thousand souls. They were continually devoting themselves to the apostles' teaching and to fellowship, to the breaking of bread and to prayer. Everyone kept feeling a sense of awe; and many wonders and signs were taking place through the apostles. And all those who had believed were together and had all things in common; and they *began* selling their property and possessions and were sharing them with all, as anyone might have need. Day by day continuing with one mind in the temple, and breaking bread from house to house, they were taking their meals together with gladness and sincerity of heart, praising God and having favor with all the people. And the Lord was adding to their number day by day those who were being saved."

Acts 2:1-47 NASB

You might notice that as believers and possessors of the indwelling Holy Spirit, we have been mightily blessed with abilities to do things that we would never have considered possible before we received the Holy Spirit. This Comforter is Jesus' promise to us.

So who is this Holy Spirit, this third person of the godhead? You notice that I did not say "what" the Holy Spirit is, but "who" the Holy Spirit is. I recently wrote a study on the subject of the Holy Spirit, and I would like to share that with you at this time. I believe that this study will prove insightful and I am also enclosing a history of the Holy Spirit, entitled, *The Breath Of The Almighty*, which was actually written several years ago but has been patiently waiting on the Lord's timing.

So please enjoy the following, and may God bless.

THE GIFTS OF THE HOLY SPIRIT

Rev. Dr. Steven C. Brown, D.D.

SPIRITUAL GIFTS

Lesson #1: The Holy Spirit of God is alive and doing well.

...and so are His gifts.

Before Jesus was crucified on the cross, He encouraged His disciples by reassuring them that he would not leave them alone like orphans. He would ask His Father to send the Holy Spirit to comfort them and to remind them of all the things that He had taught them:

"If you love me, you will obey what I command. And I will ask the Father, and he will give you another Counselor to be with you forever-the Spirit of truth. The world cannot accept him, because it neither sees him nor knows him. But you know him, for he lives with you and will be in you. I will not leave you as orphans; I will come to you."

John 14:15-18 NIV

After Jesus' crucifixion, He went to hell temporarily to retrieve those who awaited Him, and as He ascended from hell, He distributed the Gifts of the Holy Spirit so that we, as the body of Christ could be fully equipped to serve Him, Who is the Head:

"But to each one of us grace has been given as Christ apportioned it. This is why it says:

"When he ascended on high,
he led captives in his train
and gave gifts to men."

What does "he ascended" mean except that he also descended to the lower, earthly regions? He who descended is the very one who ascended higher than all the heavens, in order to fill the whole universe.) It was he who gave some to be apostles, some to be prophets, and some to be evangelists, and some to be pastors and teachers, to prepare God's people for works of service, so that the body of Christ may be built up until we all reach unity in the faith and in the knowledge of the Son of God and become mature, attaining to the whole measure of the fullness of Christ. Then we will no longer be infants, tossed back and forth by the waves, and blown here and there by every wind of teaching and by the cunning and craftiness of men in their deceitful scheming. Instead, speaking the truth in love, we will in all things grow up into him who is the Head, that is, Christ. From him the whole body, joined and held together by every

supporting ligament, grows and builds itself up in love, as each part does its work."

Ephesians 4:7-16 NIV.

For those who believe that the Spiritual Gifts are only available for certain religiously elite individuals or only the original apostles let me ask you this question: To whom was Paul speaking when he said the following:

"Now about spiritual gifts, brothers, I do not want you to be ignorant. You know that when you were pagans, somehow or other you were influenced and led astray to mute idols. Therefore I tell you that no one who is speaking by the Spirit of God says, "Jesus be cursed," and no one can say, "Jesus is Lord," except by the Holy Spirit. There are different kinds of gifts, but the same Spirit. There are different kinds of service, but the same Lord. There are different kinds of working, but the same God works all of them in all men. Now to each one the manifestation of the Spirit is given for the common good. To one there is given through the Spirit the message of wisdom, to another the message of knowledge by means of the same Spirit, to another faith by the same Spirit, to another gifts of healing by that one Spirit, to another miraculous powers, to another prophecy, to another distinguishing between spirits, to another speaking in different kinds of tongues, and to still another the interpretation of tongues. All these are the work of one and the same Spirit, and he gives them to each one, just as he determines."

I Corinthians 12:1-11 NIV.

And for those who believe that the Spiritual Gifts were only available for a time, to fill certain "temporary" needs, and are no longer available, let me ask this question: After Jesus distributed the Gifts as stated in Ephesians 4:7-16, when did He take them back? (Please show me in the Bible, not merely human conjecture.) To confirm that they are still present, and have never been removed, please study the following:

"because God has said,
"Never will I leave you;
never will I forsake you."
So we say with confidence,
"The Lord is my helper; I will not be afraid.
What can man do to me?"

Remember your leaders, who spoke the word of God to you. Consider the outcome of their way of life and imitate their faith. "Jesus Christ is the same yesterday and today and forever. Do not be carried away by all kinds of strange teachings."

Hebrews 13:5b-9a NIV.

Observations:

From the Disciple's Study Bible:

Many Christians live in spiritual poverty, unaware of the potential that God has given them. They are unaware of the Gifts of the Holy Spirit that they have. Their gifts lie like unwrapped presents, unused and neglected. Their potential for Christian ministry is squandered. The needs of our world are too great for us to allow any spiritual gift to be wasted. Unwrap your gifts and dedicate them and yourselves to the ministries God has given you."

From the New Century Version:

The list of seven "Gifts of the Spirit" in Romans 12 differs somewhat from the parallel lists in 1 Corinthians 12 and Ephesians 4. Paul tells the Romans that differences among Christians in terms of inclination and grace are given by God. Paul encourages Christians to work hard at using their own gift(s) as best they can, and to avoid comparisons with others. No gift is higher or better than another. All are needed if the full work of Christ is to be done.

(Read Romans chapter 12.)

Take this opportunity to review the material thus far, and find additional, substantial proof in the Bible that the Spiritual Gifts are still present and active.

END OF LESSON #1

Lesson #2: A Proper Attitude

Now that we have determined that the Gifts of the Holy Spirit are alive and doing well, let's approach a few pertinent questions on this subject in this lesson and the lesson to follow:

- 1.) What are Spiritual Gifts?
- 2.) How many Gifts are there?
- 3.) Are Gifts for everyone?
- 4.) What is the purpose of Gifts?
- 5.) Are Talents and Gifts the same?
- 6.) How do Gifts and Offices differ?
- 7.) What is the Fruit of the Spirit?
- 8.) What is your Gift or Gifts?
- 9.) Can I develop my Gift(s)?
- 10.) What is the ultimate Gift?

There is a good deal of debate on the answers to the above questions, so we need to pray for guidance from the Holy Spirit and for the wisdom available to us in James 1:5, specifically: "If any of you lacks wisdom, he should ask God, who gives generously to all without finding fault, and it will be given to him."

First, realize that the Spiritual Gifts are not only discussed in I Corinthians, chapter 12. One must study several areas of the Bible to acquire a more proper context of this subject. There are 9 commonly referred to Gifts of the Holy Spirit. They are listed in 1 Corinthians 12:8-10. Pay careful attention to the verse just before this listing and just after, for information on who is eligible for Spiritual Gifts and how the allotment is determined:

"Now to each one the manifestation of the Spirit is given for the common good. To one there is given through the Spirit the message of wisdom, to another the message of knowledge by means of the same Spirit, to another faith by the same Spirit, to another gifts of healing by that one Spirit, to another miraculous powers, to another prophecy, to another distinguishing between spirits, to another speaking in different kinds of tongues, and to still another the interpretation of tongues. All of these are the work of one and the same Spirit, and he gives them to each one, just as he determines."

1 Corinthians 12:8-10 NIV

The first seven of the Gifts listed above are found in the Old and New Testaments, but the final two: speaking in different kinds of tongues and the interpretation of tongues only seem to be utilized since Pentecost, where the Holy Spirit came to permanently indwell believers. (As opposed to being near, or on, or with, etc., as He was with those in the Old Testament times, prior to Pentecost.) In verse 7 of I Corinthians 12, it says that, "...to each one the

manifestation of the Spirit is given for the common good." It would appear that the Word of God advises us that the Spirit is manifested in all believers, and this manifestation is not only for the individual, but for all believers. Verse 11 says that all of these Gifts are the work of the same Spirit, and they are distributed exactly the way that the Spirit determines. Bear in mind, that the Spirit determines who gets what Gift(s), not the individual themselves. The Word is very specific about these points and one should keep a proper perspective about the overall purpose of possessing a Gift, and the responsibilities to the entire body of Christ. Regardless of which Gift the Spirit has blessed you with. The Apostle Paul emphasizes this attitude at the end of this chapter, in v.v. 27-31:

"Now you are the body of Christ, and each of you is a part of it. And in the church God has appointed first of all apostles, second prophets, third teachers, then workers of miracles, also those having gifts of healing, those able to help others, those with gifts of administration, and those speaking in different kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all have gifts of healing? Do all speak in tongues? Do all interpret? But eagerly desire the greater gifts."

1 Corinthians 12:27-31 NIV

Now I would make the comment that the greater gifts Paul is speaking of desiring, would have to be those Gifts within the body of Christ (the Church) that are lacking, or missing. Remember that the Gifts were distributed for the common good, and if the Church is lacking, how can it perform as Christ would have it? To follow this thought of a proper attitude, let's review Romans 12:3-8:

"For by the grace given me I say to every one of you: Do not think of yourself more highly than you ought, but rather think of yourself with sober judgment, in accordance with the measure of faith God has given you. Just as each of us has one body with many members and these members do not all have the same function, so in Christ we who are many form one body, and each member belongs to all the others. We have different gifts, according to the grace given us. If a man's gift is prophesying, let him use it in proportion to his faith. If it is serving, let him serve; if it is teaching, let him teach; if it is encouraging, let him encourage; if it is contributing to the needs of others, let him give generously; if it is leadership, let him govern diligently; if it is showing mercy, let him do it cheerfully."

Romans 12:3-8 NIV

The attitude one has toward his or her Spiritual Gift(s) does make an impact upon how the Lord looks upon that person, because, of course, Jesus knows the things of our heart...the innermost workings of our heart. Please consider now, what the proper attitude is that a person should have toward Spiritual Gifts in

general, and toward their own giftedness, and also how the Church as the body of Christ should view Spiritual Gifts.

END OF LESSON #2

Lesson #3: Scriptural Foundations:

The first two lessons in this series have helped to prepare us in our study of the Gifts of the Holy Spirit. Before we go further, we should realize that these gifts are, in fact, truly gifts. Just as with our eternal salvation, there is nothing we can do to earn or even purchase these gifts. They (our salvation and the gifts) were purchased by the precious blood of our sweet Savior, Jesus Christ, upon the cross. This was prophesied in Joel 2:28-32, where we see the direct fulfillment at Pentecost, yet an even greater fulfillment at the end times where final judgment occurs at our Lord's second coming:

"And afterward,
I will pour out my Spirit on all
people.
Your sons and daughters will
prophecy,
your old men will dream
dreams,
your young men will see
visions,
Even on my servants, both men
and women,
I will pour out my Spirit in those
days.
I will show wonders in the
heavens
and on earth,
blood and fire and billows of
smoke.
The sun will be turned to darkness
and the moon to blood
before the dreadful day of
the Lord.
And everyone who calls
on the name of the Lord will be
saved;
for on Mount Zion and in
Jerusalem
there will be deliverance,
as the Lord has said,
among the survivors
whom the Lord calls."

Joel 2:28-32 NIV.

One of my favorite study Bibles, The Disciple's Study Bible by Holman publishers, does a superb job of explaining this colorful passage:

"2:28-32 LAST THINGS, Day of the Lord-The hope for an historical day of the Lord gradually took the shape of future, eschatological hope. Often the two were intertwined as in this passage. This prophecy found direct fulfillment at Pentecost (Ac 2:16-21), yet ultimate fulfillment awaits the end time, as expressed in the apocalyptic language of the passage. Some aspects of the prophecy are fulfilled as people accept salvation provided through the work of Christ and the administration of the Spirit. In regard to end times, the prophecy refers to God's final intervention to complete His redemptive work, In this aspect the day of the Lord includes both judgment upon unrighteousness and reward for righteousness. See note on Am 5:18-20."

Remember, your gift(s) are given to you free-of-charge. It is up to you to use them as God intended for you to use them. Don't be like Simon the Sorcerer, thinking that you can purchase the Holy Spirit. You see, there are those, even today, who do not know the difference between a God-given Gift and theatrical hocus-pocus:

"Now for some time a man named Simon had practiced sorcery in the city and had amazed all the people of Samaria. He boasted that he was someone great, and all the people, both high and low, gave him their attention and exclaimed, "This man is the divine power known as the Great Power." They followed him because he had amazed them for a long time with his magic. But when they believed Philip as he preached the good news of the kingdom of God and the name of Jesus Christ, they were baptized, both men and women. Simon himself believed and was baptized. And he followed Philip everywhere, astonished by the great signs and miracles he saw. When the apostles in Jerusalem heard that Samaria had accepted the Word of God, they sent Peter and John to them. When they arrived, they prayed for them that they might receive the Holy Spirit, because the Holy Spirit had not come upon any of them; they had simply been baptized into the name of the Lord Jesus. Then Peter and John placed their hands on them, and they received the Holy Spirit. When Simon saw that the Holy Spirit was given at the laying on of the apostles' hands, he offered them money and said, "Give me also this ability so that everyone on whom I lay my hands may receive the Holy Spirit." Peter answered: "May your money perish with you, because you thought you could buy the gift of God with money! You have no part or share in this ministry, because your heart is not right before God. Repent of this wickedness and pray to the Lord. Perhaps he will forgive you for having such a thought in your heart. For I see that you are full of bitterness and captive to sin." Then Simon answered, "Pray to the Lord for me so that nothing you have said may happen to me."

Acts 8:9-24 NIV.

Simon was truly worried for his actions, as he should have been, and Peter had brought him to account for what he had done. Simon had believed and had been baptized himself, so the same relationship with the Lord was possible for him as it is for any believer, as well as the same accountability. Peter was stern to him, and this caused Simon to realize the seriousness of his mistake.

We too, as believers, need to realize where the Gift or Gifts of the Holy Spirit truly come from. They cannot be bought, for after all, what good would money be to God? He already owns all the gold and silver.

END OF LESSON #3

Recommended Reading:

"The Holy Spirit" by Rev. Dr. Billy Graham.

"The Holy Spirit And You" by Dennis and Rita Bennett

Lesson Four

Now that we have completed a general introduction to the Gifts of The Holy Spirit, we can begin to discuss them in more detail and wrap-up this lesson with the definitions of each of the Gifts. The Holy Bible will of course be our main reference on this most important subject of Spiritual Gifts, but I will also refer to two excellent books that I find extremely helpful in discussing what could be a very complex subject for most people to thoroughly understand.

The first reference book other than the Bible is simply entitled: "The Holy Spirit" by Rev. Dr. Billy Graham and it was published by Word Publishing, copyright 1978, 1988 by Billy Graham. The second book I will refer to was written by Dennis and Rita Bennett and was published by Logos International, copyright 1971.

During this study we will attempt to go into great detail as we discuss each of the Gifts of the Holy Spirit and provide ways in which it may help each of us to better understand their differences and how they relate to the workings and edification of the Church. We are the body of Christ, and we will be held accountable to Christ for our use or lack thereof, of the wonderfully spiritual, wonderfully powerful gifts that He has seen fit to bless each of us with.

Understanding what the various gifts are will help you tremendously in knowing or even discovering the particular gifts that the Lord has blessed you with. After that has been accomplished, you will want to pray that you will use your gifts in a way which will benefit the entire body of Christ and also that one individual that you might happen to meet at the well or on the road that they are traveling.

Now we have already learned that each of us as believers has at least one gift that has been given to us. That one gift may grow in intensity as we mature in our spiritual walk, and we certainly pray that it does. That one gift given to all believers is faith. We see the biblical proof of this gift in:

"Now there are varieties of gifts but the same Spirit. But to each one is given the manifestation of the Spirit for the common good."

1 Corinthians 12:4, 7 NASB

Now that we have established a common gift that we all share, no one can say that they have not received a gift once they have taken the Holy Spirit into their lives and accepted Christ Jesus as Savior. For in reality, it does take faith to believe in Jesus when someone has been an unbeliever. And at that moment when a person surrenders to the leading of the Holy Spirit...the conviction of the Holy Spirit...they are stepping out in faith into a whole new world. They have just entered into the Kingdom of God on earth as a child of Christ and as they grow in their walk and mature in their faith, the Holy Spirit will continue to bless them with

His presence. He is the Comforter that Jesus promised that His Father would send them as Jesus was assuring His disciples that He would not leave them as orphans. Now this common Spiritual gift is not without a Master Plan as we see in Ephesians 4 how the individual gifting of believers is applied toward the corporate good for the whole body of Christ. In this chapter we see when the gifts of the Holy Spirit were first distributed and what the overall purpose of the gifts are in relation to the building up or edifying of the body of Christ.

Let's review the letter of Paul to the Ephesians, Chapter 4:1-16 since this particular area deals specifically with our relation to other believers and in relation to Spiritual Gifts:

"Therefore I, the prisoner of the Lord, implore you to walk in a manner worthy of the calling with which you have been called, with all humility and gentleness, with patience, showing tolerance for one another in love, being diligent to preserve the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as also you were called in one hope of your calling; one Lord, one faith, one baptism, one God and Father of all who is over all and through all and in all. But to each one of us grace was given according to the measure of Christ's gift. Therefore it says, "WHEN HE ASCENDED ON HIGH, HE LED CAPTIVE A HOST OF CAPTIVES, AND HE GAVE GIFTS TO MEN." (Now this expression, "He ascended," what does it mean except that He also had descended into the lower parts of the earth? He who descended is Himself also He who ascended far above all the heavens, so that He might fill all things.) And He gave some as apostles, and some as prophets, and some as evangelists, and some as pastors and teachers, for the equipping of the saints for the work of service, to the building up of the body of Christ; until we all attain to the unity of the faith, and of the knowledge of the Son of God, to a mature man, to the measure of the stature which belongs to the fullness of Christ. As a result, we are no longer to be children, tossed here and there by waves and carried about by every wind of doctrine, by the trickery of men, by craftiness in deceitful scheming; but speaking the truth in love, we are to grow up in all aspects into Him who is the head, even Christ, from whom the whole body, being fitted and held together by what every joint supplies, according to the proper working of each individual part, causes the growth of the body for the building up of itself in love."

Ephesians 4:1-16 NASB.

PART 2: DEFINING THE GIFTS OF THE HOLY SPIRIT:

The Gifts of the Holy Spirit are the outward manifestation of Jesus' ministry through us, and they truly are "Gifts" as we can do nothing to earn a gift, other than to completely surrender ourselves to our one, true and merciful Lord and Savior, Jesus Christ. Don't forget, although the word "trinity" is a man-made word, it does remind us that God is triune and He is always with us, and has always been with us whether as "God-the Father, God-the Son, or God-the Holy Spirit. As we go over definitions for the various gifts, some of them will no doubt seem to spark a special interest within you. Pay attention to that "still, small voice" for perhaps God is trying to tell you something.

In 1 Corinthians, the Apostle Paul, details all 9 of the Gifts of the Holy Spirit. The first 7 are recognized as having been manifested from time to time in the Old Testament and in the New Testament Gospels. After Jesus' ascension and the arrival of the indwelling Holy Spirit at Pentecost, we see the addition of 2 new gifts: The Gift of Tongues and the Interpretation of Tongues. (When these two gifts arrived is a point of discussion amongst theologians.)

The Fruit of the Spirit is not to be confused with Spiritual Gifts, and is something that is more the result of the indwelling Spirit of God and would hopefully be considered attributes of a believer. The Fruit of the Spirit is detailed in Galatians 5:22, 23: "But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness and self-control." (NIV) I would strongly recommend that you study this passage for a prayerful understanding of what the Fruit of the Spirit is, and what it means in your personal walk with Christ.

We will be discussing the "sign gifts" and review all four discussions of gifts in the Bible: Romans 12:6-8; 1 Corinthians 12:8-10; Ephesians 4:11; and 1 Peter 4:10, 11. Let's begin with the 5 gifts we have just read about in Ephesians 4:11 (apostle, prophet, evangelist, pastor, and teacher). I believe that these 5 "gifts" would more appropriately be called "offices" that persons especially gifted might hold. (The reason I make this distinction is to decrease any confusion one may have, especially someone who is new at studying the works of the Holy Spirit.) These five offices are also known as the Five-Fold Ministry. They are: Apostle, Prophet, Evangelist, Pastor and Teacher.

A note I would make at this point is that not all Christians or all denominations hold to the "5-Fold Ministry." Though some say that they do, they do not believe that there exist any modern-day Apostles and there may be few, if any, modern-day Prophets. I will first quote the four Biblical references that I mentioned above and then we can read a few viewpoints that some of our current authorities in this area may have said on the subject of modern-day Apostles and Prophets.

As we proceed further into this study, you are probably beginning to realize as I have, that the subject of the Holy Spirit and Spiritual Gifts is not a subject to be taken lightly or simply glossed over in a few, short pages of material.

As I was researching for this section of our study, the Spirit led me to Romans 12:2. This passage truly represents the proper attitude I feel is necessary when we study the Word, especially in areas where we might need some fresh insight and revelation knowledge. Please read from your particular translation if you are using another:

"And do not be conformed to this world, but be transformed by the renewing of your mind, so that you may prove what the will of God is, that which is good and acceptable and perfect."

Romans 12:2 NASB

So as we proceed, please rely on your own discernment and the leading of the Holy Spirit to reach an understanding of all things that relate to the workings of the third person of the Godhead. Let's now go to the four passages in the New Testament that deal directly with the Gifts of the Holy Spirit:

"Since we have gifts that differ according to the grace given to us, each of us is to exercise them accordingly: if prophecy, according to the proportion of his faith; if service, in his serving; or he who teaches, in his teaching; or he who exhorts, in his exhortation; he who gives, liberality; he who leads, with diligence; he who shows mercy, with cheerfulness."

Romans 12:6-8 NASB

"But to each one is given the manifestation of the Spirit for the common good. For to one is given the word of wisdom through the Spirit, and to another the word of knowledge according to the same Spirit; to another faith by the same Spirit; and to another gifts of healing by the one Spirit, and to another the effecting of miracles, and to another prophecy, and to another the distinguishing of spirits, to another various kinds of tongues, and to another the interpretation of tongues. But one and the same Spirit works all these things, distributing to each one individually just as He wills.

1 Corinthians 12:7-11 NASB

"And He gave some as apostles, and some as prophets, and some as evangelists, and some as pastors and teachers,"

Ephesians 4:11 NASB

NOTE: The following verses explain WHY the gifts were distributed:

"for the equipping of the saints for the work of service, to the building up of the body of Christ; until we all attain to the unity of the faith, and of the knowledge of the Son of God, to a mature man, to the measure of the stature which belongs to the fullness of Christ."

Ephesians 4:12, 13 NASB

(We have yet to reach this level of unity, therefore I believe that this equipping will continue until that time, therefore it will be necessary for the implementation of all of these Spiritual "tools"...now and in the future until our Savior returns.)

"As each one has received a special gift, employ it in serving one another as good stewards of the manifold grace of God. Whoever speaks, is to do so as one who is speaking the utterances of God; whoever serves is to do so as one who is serving by the strength which God supplies; so that in all things God may be glorified through Jesus Christ, to whom belongs the glory and the dominion forever and ever. Amen."

1 Peter 4:10, 11 NASB

Definitions & Discussions:

Beginning with the first office of the Five-Fold ministry, Apostle, let's study from some theological sources and review what Holy Scripture has to say. By the time we have had a chance to review all of the offices and then move on to the individual Spiritual Gifts of the Holy Spirit, you should have a much better than average understanding of the workings of the Holy Spirit. Hopefully once we have accomplished these objectives, we can proceed with a biblical history of the Holy Spirit so that you might be able to follow the Holy Spirit in action from Genesis to Revelation.

From CRUDEN'S UNABRIDGED CONCORDANCE:

"APOSTLE: Signifies, A messenger sent upon any special errand, Rom.16:7, 2 Cor.8:23. It is applied [1] To Christ Jesus; who was sent from heaven to assume our nature, and work out our salvation, with authority to execute his prophetic and all his offices, and to send forth his apostles to publish the gospel, Heb.3:1. [2] To a minister immediately sent by Christ to preach the gospel, Mat.10:2, Gal.1:1, Rom.1:1.

APOSTLESHIP: Signifies, The office of the apostles; which was, to preach the gospel, baptize, work miracles, plant and confirm churches, and ordain ministers, Mat.10:1, 28:19; Acts 14:23, 1Cor.3: 6."

From SMITH'S BIBLE DICTIONARY:

"Apostle: (one sent forth), in the New Testament originally the official name of those twelve of the disciples whom Jesus chose to send forth first to preach the gospel and to be with him during the course of his ministry on earth. The word also appears to have been used in a non-official sense to designate a much wider circle of Christian messengers and teachers. See 2 Cor. 8:23; Philip.2:25. It is only of those who were officially designated apostles that we treat in this article. Their names are given in Matt.10:2-4, and Christ's charge to them in the rest of the chapter.

Their office.-(1) The original qualification of an apostle, as stated by St. Peter on the occasion of electing a successor to the traitor Judas, was that he should have been personally acquainted with the whole ministerial course of our Lord, from his baptism by John till the day when he was taken up into heaven. (2) They were chosen by Christ himself. (3) They had the power of working miracles. (4) They were inspired. John16:13. (5) Their work seems to have been pre-eminently that of founding the churches and upholding them by supernatural power specially bestowed for that purpose. (6) The office ceased, as a matter of course, with its first holders; all continuation of it, from the very conditions of its existence (cf. 1 Cor. 9:1), being impossible."

These two opinions don't allow much room for the possibility for the existence of an Apostle in our modern times. I will now refer to two other opinions with somewhat different views. You will notice that it is obvious that denominations and doctrines do cause for differences of opinion on important matters concerning the Word of God. It is therefore imperative that a student of the Word carefully weigh all of the information that he or she is studying and ultimately rely on the leading of the Holy Spirit to ask God what He would have us to understand.

Rev. Dr. Billy Graham has the following comments on the office of Apostle in his book "THE HOLY SPIRIT" in the section, "Gifts of the Spirit":

"The Greek word for this gift means "one sent with a commission." John R. W. Stott says, "The word 'apostle' is probably used in three senses in the New Testament... [Firstly,] in the general sense that all of us are sent into the world by Christ and thus share in the apostolic mission of the church (Jn. 17:18; 20:21), all of us are in the broadest term 'apostles'...[Secondly,] the word is used at least twice to describe 'apostles of the churches' (2Cor. 8:23; Phil. 2:25), messengers sent on particular errands from one church to another. In this sense the word might be applied to missionaries and other Christians sent on special missions...[Thirdly,] the gift of apostleship which is thus given precedence must refer, therefore, to that small and special group of men who were 'apostles of Christ', consisting of the Twelve (Luke 6:12, 13), together with Paul (e.g. Gal. 1:1), ...They were unique in being eyewitnesses of the historic Jesus, especially of the risen Lord...In this primary sense, therefore, in which they appear in the lists, they have no successors, in the very nature of the case, although there are no doubt 'apostles' today in the secondary sense of 'missionaries'. (italics mine) Dr. Merrill C. Tenney has suggested that a present-day missionary may have this gift in its secondary meaning if he is a church planter. He would then need (1) to be sent with a message, (2) to be responsible to establish a church, and (3) to exercise authority in setting policies and enforcing them."

-End of Lesson Four-

...AND HE HEALED THEM

By Rev. Dr. Steven C. Brown

A Pastoral Reference and Disciple's Study Guide

Miraculous accounts of healing, purifying and cleansing from the Holy Word of God and powerful passages that attest to our eternal Salvation as promised by our Lord and Savior Jesus Christ.

PREFACE

As a man strongly driven by a rekindling of the commitment I made to Christ as a young man, I found myself overwhelmed with the need and desire to delve head first into the Holy Word of God. I was far behind in my study of the Word, and felt convicted to continuously and earnestly open myself to the true intent of the Lord's Master Book.

I prayed for the promised wisdom of James 1:5 with all of my heart, and vowed to the words of Colossians 3:23 and Proverbs 3:5, 6.

I was an open door to the Lord, and He willingly came in and sat down and ate with me. Jesus has raised me (resuscitated me) at least three times in my life, and has shielded me from potentially fatal situations on numerous other occasions.

He has found His lost sheep, His wayward prodigal son, and He has resurrected-reinstated me in the Body of Christ for once and for all. And to Him goes all the glory, praise and honor.

He has led me from a sinner to a servant. Praise the Lord.

Amen.

AN INTRODUCTION

As one begins to discuss the miracle of divine healing, no doubt this subject stirs up much controversy. With all of the theatrics that there have been concerning healing, one must begin to wonder where the entertainment stops and the healing begins?

As the blind men followed Jesus and asked for His mercy, He simply asked them, "Do you believe that I am able to do this?" "Yes, Lord," they replied. Then He touched their eyes and said, "According to your faith will it be done to you"; and their sight was restored. (Matthew 9:27-29 NIV)

Such is the healing Word from God, for He is the Word of God. (John 1:1-14) However, it was not even necessary for Jesus to speak to heal the sick, as we read further in the Gospel of Matthew: "...People brought all their sick to Him and begged Him to let the sick just touch the edge of His cloak, and all who touched Him were healed." (Matthew 14:35b, 36. NIV)

These are examples of physical healing, but there are also emotional and spiritual healings that one might request of God. In many cases, the status of one of these conditions could dramatically affect one or more of the other conditions. For example, if your emotional or spiritual conditions are in poor health, they likely could affect even your physical condition and visa-versa.

For some people who might be in poor physical health, and their faith is lacking, they stand a chance of an adverse affect on their spiritual or emotional well-being, especially if their faith is not renewed somehow. You see, imbalances in any of these conditions can make it difficult for an atmosphere to exist where any real healing can take place.

But we, as God's children, and believers in our One true Lord and Savior, can find rest in: "...he who trusts in the Lord will prosper." (Proverbs 28:25 NIV) And again, "For I am the Lord that healeth thee." (Exodus 15:26 NIV)

It is our mighty, merciful God that heals us. Physicians are also in the business of healing, but it is also God that created them. Therefore, Almighty God breathed life into them before they could even begin to treat our mortal ailments. And without His mercy, we could all simply perish if He would decide to take our breath away as it is mentioned in the Book of Job. 34:14, 15.

You can see in the Old Testament of the rituals and sacrifices that were necessary when praying for God's healing, and when compared to the New Testament passages you might be better able to truly appreciate the once-for-all sacrifice that Jesus' blood made on our behalf.

Praise God for His mercy and His healing Word, for He truly is the Lord that healeth thee. How then, can the child of God know where and how healing occurs, or if it is even a genuine healing? Perhaps it only appears to be a healing brought on by a reaction to a very animated “Evangelist”? How then, are we to discern between “Divine” and “deceiving”?

Praise the Lord for His inspired Holy Bible, His Sword. “For the Word of God is living and active. Sharper than any double-edged sword, it penetrates even to dividing soul and spirit, joints and marrow; it judges the thoughts and attitudes of the heart. Nothing in all creation is hidden from God’s sight. Everything is uncovered and laid bare before the eyes of him to whom we must give account.” (Hebrews 4:12, 13 NIV)

“Test the spirits” as the Word says. Read your Bible, please! It is the only true, infallible authority of the Word of God. May God bless you and keep you. In His Holy name, I pray.

Amen and amen.

SCRIPTURES OF HEALING FROM THE GOSPEL OF MATTHEW

(All Scripture references in this section are NIV.)

Matthew 4:23, 24:

“Jesus was going throughout all Galilee, teaching in their synagogues and proclaiming the gospel of the kingdom, and healing every kind of disease and every kind of sickness among the people. The news about Him spread throughout all Syria; and they brought to Him all who were ill, those suffering with various diseases and pains, demoniacs, epileptics, paralytics; and He healed them.”

Matthew 8:1-3:

“When Jesus came down from the mountain, large crowds followed Him. And a leper came to Him and bowed down before Him, and said, “Lord, if You are willing, You can make me clean.” Jesus stretched out His hand and touched him, saying, “I am willing; be cleansed.” And immediately his leprosy was cleansed.”

Matthew 8:5-13:

“And when Jesus entered Capernaum, a centurion came to Him, imploring Him, and saying, “Lord, my servant is lying paralyzed at home, fearfully tormented.” Jesus *said to him, “I will come and heal him.” But the centurion said, “Lord, I am not worthy for You to come under my roof, but just say the word, and my servant will be healed. “For I also am a man under authority, with soldiers under me; and I say to this one, ‘Go!’ and he goes, and to another, ‘Come!’ and he comes, and to my slave, ‘Do this!’ and he does *it*.” Now when Jesus heard *this*, He marveled and said to those who were following, “Truly I say to you, I have not found such great faith with anyone in Israel. “I say to you that many will come from east and west, and recline *at the table* with Abraham, Isaac and Jacob in the kingdom of heaven; but the sons of the kingdom will be cast out into the outer darkness; in that place there will be weeping and gnashing of teeth.” And Jesus said to the centurion, “Go; it shall be done for you as you have believed.” And the servant was healed that *very* moment.”

Matthew 8:14-17:

“When Jesus came into Peter’s home, He saw his mother-in-law lying sick in bed with a fever. He touched her hand, and the fever left her; and she got up and waited on Him. When evening came, they brought to Him many who were demon-possessed; and He cast out the spirits with a word, and healed all who were ill. *This was* to fulfill what was spoken through Isaiah the prophet: “HE HIMSELF TOOK OUR INFIRMITIES AND CARRIED AWAY OUR DISEASES.”

Matthew 8:28-32:

“When He came to the other side into the country of the Gadarenes, two men who were demon-possessed met Him as they were coming out of the tombs. *They were* so extremely violent that no one could pass by that way. And they cried out, saying, "What business do we have with each other, Son of God? Have You come here to torment us before the time?" Now there was a herd of many swine feeding at a distance from them. The demons *began* to entreat Him, saying, "If You *are going to* cast us out, send us into the herd of swine." And He said to them, "Go!" And they came out and went into the swine, and the whole herd rushed down the steep bank into the sea and perished in the waters.”

Matthew 9:1-8:

“Getting into a boat, Jesus crossed over *the sea* and came to His own city. And they brought to Him a paralytic lying on a bed. Seeing their faith, Jesus said to the paralytic, "Take courage, son; your sins are forgiven." And some of the scribes said to themselves, "This *fellow* blasphemes." And Jesus knowing their thoughts said, "Why are you thinking evil in your hearts? "Which is easier, to say, 'Your sins are forgiven,' or to say, 'Get up, and walk'? "But so that you may know that the Son of Man has authority on earth to forgive sins"--then He *said* to the paralytic, "Get up, pick up your bed and go home." And he got up and went home. But when the crowds saw *this*, they were awestruck, and glorified God, who had given such authority to men.”

Matthew 9:18-25:

“While He was saying these things to them, a *synagogue* official came and bowed down before Him, and said, "My daughter has just died; but come and lay Your hand on her, and she will live." Jesus got up and *began* to follow him, and *so did* His disciples. And a woman who had been suffering from a hemorrhage for twelve years, came up behind Him and touched the fringe of His cloak; for she was saying to herself, "If I only touch His garment, I will get well." But Jesus turning and seeing her said, "Daughter, take courage; your faith has made you well." At once the woman was made well. When Jesus came into the official's house, and saw the flute-players and the crowd in noisy disorder, He said, "Leave; for the girl has not died, but is asleep." And they *began* laughing at Him. But when the crowd had been sent out, He entered and took her by the hand, and the girl got up.”

Matthew 9:27-30:

“As Jesus went on from there, two blind men followed Him, crying out, "Have mercy on us, Son of David!" When He entered the house, the blind men came up to Him, and Jesus *said* to them, "Do you believe that I am able to do this?" They

*said to Him, "Yes, Lord." Then He touched their eyes, saying, "It shall be done to you according to your faith." And their eyes were opened. And Jesus sternly warned them: "See that no one knows *about this!*"

Matthew 9:35, 36:

"Jesus was going through all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom, and healing every kind of disease and every kind of sickness. Seeing the people, He felt compassion for them, because they were distressed and dispirited like sheep without a shepherd."

Matthew 10:1:

"Jesus summoned His twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every kind of disease and every kind of sickness."

Matthew 10:7, 8:

"And as you go, preach, saying, 'The kingdom of heaven is at hand.' "Heal *the* sick, raise *the* dead, cleanse *the* lepers, cast out demons. Freely you received, freely give."

Matthew 11:2-5:

"Now when John, while imprisoned, heard of the works of Christ, he sent *word* by his disciples and said to Him, "Are You the Expected One, or shall we look for someone else?" Jesus answered and said to them, "Go and report to John what you hear and see: *the* BLIND RECEIVE SIGHT and *the* lame walk, *the* lepers are cleansed and *the* deaf hear, *the* dead are raised up, and *the* POOR HAVE THE GOSPEL PREACHED TO THEM."

Matthew 12:9-13:

Mat 12:9 Departing from there, He went into their synagogue. And a man *was there* whose hand was withered. And they questioned Jesus, asking, "Is it lawful to heal on the Sabbath?"--so that they might accuse Him. And He said to them, "What man is there among you who has a sheep, and if it falls into a pit on the Sabbath, will he not take hold of it and lift it out? "How much more valuable then is a man than a sheep! So then, it is lawful to do good on the Sabbath." Then He *said to the man, "Stretch out your hand!" He stretched it out, and it was restored to normal, like the other.

Matthew 12:15:

"But Jesus, aware of *this*, withdrew from there. Many followed Him, and He

healed them all,”

Matthew 12:22:

“Then a demon-possessed man *who was* blind and mute was brought to Jesus, and He healed him, so that the mute man spoke and saw.”

Matthew 14:14:

“When He went ashore, He saw a large crowd, and felt compassion for them and healed their sick.”

Matthew 14:34-36:

“When they had crossed over, they came to land at Gennesaret. And when the men of that place recognized Him, they sent *word* into all that surrounding district and brought to Him all who were sick; and they implored Him that they might just touch the fringe of His cloak; and as many as touched *it* were cured.”

Matthew 15:21-28:

“Jesus went away from there, and withdrew into the district of Tyre and Sidon. And a Canaanite woman from that region came out and *began* to cry out, saying, “Have mercy on me, Lord, Son of David; my daughter is cruelly demon-possessed.” But He did not answer her a word. And His disciples came and implored Him, saying, “Send her away, because she keeps shouting at us.” But He answered and said, “I was sent only to the lost sheep of the house of Israel.” But she came and *began* to bow down before Him, saying, “Lord, help me!” And He answered and said, “It is not good to take the children’s bread and throw it to the dogs.” But she said, “Yes, Lord; but even the dogs feed on the crumbs which fall from their masters’ table.” Then Jesus said to her, “O woman, your faith is great; it shall be done for you as you wish.” And her daughter was healed at once.”

Matthew 15:29-31:

“Departing from there, Jesus went along by the Sea of Galilee, and having gone up on the mountain, He was sitting there. And large crowds came to Him, bringing with them *those who were* lame, crippled, blind, mute, and many others, and they laid them down at His feet; and He healed them. So the crowd marveled as they saw the mute speaking, the crippled restored, and the lame walking, and the blind seeing; and they glorified the God of Israel.”

Matthew 17: 14-18:

“When they came to the crowd, a man came up to Jesus, falling on his knees

before Him and saying, "Lord, have mercy on my son, for he is a lunatic and is very ill; for he often falls into the fire and often into the water. "I brought him to Your disciples, and they could not cure him." And Jesus answered and said, "You unbelieving and perverted generation, how long shall I be with you? How long shall I put up with you? Bring him here to Me." And Jesus rebuked him, and the demon came out of him, and the boy was cured at once."

Matthew 19:1, 2:

"When Jesus had finished these words, He departed from Galilee and came into the region of Judea beyond the Jordan; and large crowds followed Him, and He healed them there."

Matthew 20:29-34:

"As they were leaving Jericho, a large crowd followed Him. And two blind men sitting by the road, hearing that Jesus was passing by, cried out, "Lord, have mercy on us, Son of David!" The crowd sternly told them to be quiet, but they cried out all the more, "Lord, Son of David, have mercy on us!" And Jesus stopped and called them, and said, "What do you want Me to do for you?" They *said to Him, "Lord, *we want* our eyes to be opened." Moved with compassion, Jesus touched their eyes; and immediately they regained their sight and followed Him."

Matthew 21:14:

"And *the* blind and *the* lame came to Him in the temple, and He healed them."

SCRIPTURES OF HEALING FROM THE GOSPEL OF MARK

Mark 1:21-28:

“They *went into Capernaum; and immediately on the Sabbath He entered the synagogue and *began* to teach. They were amazed at His teaching; for He was teaching them as *one* having authority, and not as the scribes. Just then there was a man in their synagogue with an unclean spirit; and he cried out, saying, “What business do we have with each other, Jesus of Nazareth? Have You come to destroy us? I know who You are--the Holy One of God!” And Jesus rebuked him, saying, “Be quiet, and come out of him!” Throwing him into convulsions, the unclean spirit cried out with a loud voice and came out of him. They were all amazed, so that they debated among themselves, saying, “What is this? A new teaching with authority! He commands even the unclean spirits, and they obey Him.” Immediately the news about Him spread everywhere into all the surrounding district of Galilee.”

Mark 1:29-34:

“And immediately after they came out of the synagogue, they came into the house of Simon and Andrew, with James and John. Now Simon's mother-in-law was lying sick with a fever; and immediately they *spoke to Jesus about her. And He came to her and raised her up, taking her by the hand, and the fever left her, and she waited on them. When evening came, after the sun had set, they *began* bringing to Him all who were ill and those who were demon-possessed. And the whole city had gathered at the door. And He healed many who were ill with various diseases, and cast out many demons; and He was not permitting the demons to speak, because they knew who He was.”

Mark 1:38, 39:

“He *said to them, “Let us go somewhere else to the towns nearby, so that I may preach there also; for that is what I came for.” And He went into their synagogues throughout all Galilee, preaching and casting out the demons.”

Mark 1:40-42:

“And a leper *came to Jesus, beseeching Him and falling on his knees before Him, and saying, “If You are willing, You can make me clean.” Moved with compassion, Jesus stretched out His hand and touched him, and *said to him, “I am willing; be cleansed.” Immediately the leprosy left him and he was cleansed.”

Mark 2:1-12:

“When He had come back to Capernaum several days afterward, it was heard

that He was at home. And many were gathered together, so that there was no longer room, not even near the door; and He was speaking the word to them. And they *came, bringing to Him a paralytic, carried by four men. Being unable to get to Him because of the crowd, they removed the roof above Him; and when they had dug an opening, they let down the pallet on which the paralytic was lying. And Jesus seeing their faith *said to the paralytic, "Son, your sins are forgiven." But some of the scribes were sitting there and reasoning in their hearts, "Why does this man speak that way? He is blaspheming; who can forgive sins but God alone?" Immediately Jesus, aware in His spirit that they were reasoning that way within themselves, *said to them, "Why are you reasoning about these things in your hearts? "Which is easier, to say to the paralytic, 'Your sins are forgiven'; or to say, 'Get up, and pick up your pallet and walk'? "But so that you may know that the Son of Man has authority on earth to forgive sins"— He *said to the paralytic, "I say to you, get up, pick up your pallet and go home." And he got up and immediately picked up the pallet and went out in the sight of everyone, so that they were all amazed and were glorifying God, saying, "We have never seen anything like this."

Mark 3:1-5:

"He entered again into a synagogue; and a man was there whose hand was withered. They were watching Him *to see* if He would heal him on the Sabbath, so that they might accuse Him. He *said to the man with the withered hand, "Get up and come forward!" And He *said to them, "Is it lawful to do good or to do harm on the Sabbath, to save a life or to kill?" But they kept silent. After looking around at them with anger, grieved at their hardness of heart, He *said to the man, "Stretch out your hand." And he stretched it out, and his hand was restored."

Mark 3:7-12:

"Jesus withdrew to the sea with His disciples; and a great multitude from Galilee followed; and *also* from Judea, and from Jerusalem, and from Idumea, and beyond the Jordan, and the vicinity of Tyre and Sidon, a great number of people heard of all that He was doing and came to Him. And He told His disciples that a boat should stand ready for Him because of the crowd, so that they would not crowd Him; for He had healed many, with the result that all those who had afflictions pressed around Him in order to touch Him. Whenever the unclean spirits saw Him, they would fall down before Him and shout, "You are the Son of God!" And He earnestly warned them not to tell who He was."

Mark 5:1-20:

"They came to the other side of the sea, into the country of the Gerasenes. When He got out of the boat, immediately a man from the tombs with an unclean spirit met Him, and he had his dwelling among the tombs. And no one was able to bind

him anymore, even with a chain; because he had often been bound with shackles and chains, and the chains had been torn apart by him and the shackles broken in pieces, and no one was strong enough to subdue him. Constantly, night and day, he was screaming among the tombs and in the mountains, and gashing himself with stones. Seeing Jesus from a distance, he ran up and bowed down before Him; and shouting with a loud voice, he *said, "What business do we have with each other, Jesus, Son of the Most High God? I implore You by God, do not torment me!" For He had been saying to him, "Come out of the man, you unclean spirit!" And He was asking him, "What is your name?" And he *said to Him, "My name is Legion; for we are many." And he *began* to implore Him earnestly not to send them out of the country. Now there was a large herd of swine feeding nearby on the mountain. *The demons* implored Him, saying, "Send us into the swine so that we may enter them." Jesus gave them permission. And coming out, the unclean spirits entered the swine; and the herd rushed down the steep bank into the sea, about two thousand *of them*; and they were drowned in the sea. Their herdsmen ran away and reported it in the city and in the country. And *the people* came to see what it was that had happened. They *came to Jesus and *observed the man who had been demon-possessed sitting down, clothed and in his right mind, the very man who had had the "legion"; and they became frightened. Those who had seen it described to them how it had happened to the demon-possessed man, and *all* about the swine. And they began to implore Him to leave their region. As He was getting into the boat, the man who had been demon-possessed was imploring Him that he might accompany Him. And He did not let him, but He *said to him, "Go home to your people and report to them what great things the Lord has done for you, and *how* He had mercy on you." And he went away and began to proclaim in Decapolis what great things Jesus had done for him; and everyone was amazed."

Mark 5:21-43:

"When Jesus had crossed over again in the boat to the other side, a large crowd gathered around Him; and so He stayed by the seashore. One of the synagogue officials named Jairus *came up, and on seeing Him, *fell at His feet and *implored Him earnestly, saying, "My little daughter is at the point of death; *please* come and lay Your hands on her, so that she will get well and live." And He went off with him; and a large crowd was following Him and pressing in on Him. A woman who had had a hemorrhage for twelve years, and had endured much at the hands of many physicians, and had spent all that she had and was not helped at all, but rather had grown worse--after hearing about Jesus, she came up in the crowd behind *Him* and touched His cloak. For she thought, "If I just touch His garments, I will get well." Immediately the flow of her blood was dried up; and she felt in her body that she was healed of her affliction. Immediately Jesus, perceiving in Himself that the power *proceeding* from Him had gone forth, turned around in the crowd and said, "Who touched My garments?" And His disciples said to Him, "You see the crowd pressing in on

You, and You say, 'Who touched Me?'" And He looked around to see the woman who had done this. But the woman fearing and trembling, aware of what had happened to her, came and fell down before Him and told Him the whole truth. And He said to her, "Daughter, your faith has made you well; go in peace and be healed of your affliction." While He was still speaking, they *came from the *house* of the synagogue official, saying, "Your daughter has died; why trouble the Teacher anymore?" But Jesus, overhearing what was being spoken, *said to the synagogue official, "Do not be afraid *any longer*, only believe." And He allowed no one to accompany Him, except Peter and James and John the brother of James. They *came to the house of the synagogue official; and He *saw a commotion, and *people* loudly weeping and wailing. And entering in, He *said to them, "Why make a commotion and weep? The child has not died, but is asleep." They *began* laughing at Him. But putting them all out, He *took along the child's father and mother and His own companions, and *entered *the room* where the child was. Taking the child by the hand, He *said to her, "Talitha kum!" (which translated means, "Little girl, I say to you, get up!"). Immediately the girl got up and *began* to walk, for she was twelve years old. And immediately they were completely astounded. And He gave them strict orders that no one should know about this, and He said that *something* should be given her to eat."

Mark 6:4-6:

"Jesus said to them, "A prophet is not without honor except in his hometown and among his *own* relatives and in his *own* household." And He could do no miracle there except that He laid His hands on a few sick people and healed them. And He wondered at their unbelief. And He was going around the villages teaching."

Mark 6:7-13:

"And He *summoned the twelve and began to send them out in pairs, and gave them authority over the unclean spirits; and He instructed them that they should take nothing for *their* journey, except a mere staff--no bread, no bag, no money in their belt--but *to* wear sandals; and *He added*, "Do not put on two tunics." And He said to them, "Wherever you enter a house, stay there until you leave town. "Any place that does not receive you or listen to you, as you go out from there, shake the dust off the soles of your feet for a testimony against them." They went out and preached that *men* should repent. And they were casting out many demons and were anointing with oil many sick people and healing them."

Mark 6:54-56:

"When they got out of the boat, immediately *the people* recognized Him, and ran about that whole country and began to carry here and there on their pallets those who were sick, to the place they heard He was. Wherever He entered villages, or cities, or countryside, they were laying the sick in the market places, and imploring Him that they might just touch the fringe of His cloak; and as many as

touched it were being cured.”

Mark 7:24-30:

“Jesus got up and went away from there to the region of Tyre. And when He had entered a house, He wanted no one to know *of it*; yet He could not escape notice. But after hearing of Him, a woman whose little daughter had an unclean spirit immediately came and fell at His feet. Now the woman was a Gentile, of the Syrophenician race. And she kept asking Him to cast the demon out of her daughter. And He was saying to her, "Let the children be satisfied first, for it is not good to take the children's bread and throw it to the dogs." But she answered and *said* to Him, "Yes, Lord, *but* even the dogs under the table feed on the children's crumbs." And He said to her, "Because of this answer go; the demon has gone out of your daughter." And going back to her home, she found the child lying on the bed, the demon having left.”

Mark 7:31-37:

“Again He went out from the region of Tyre, and came through Sidon to the Sea of Galilee, within the region of Decapolis. They *brought* to Him one who was deaf and spoke with difficulty, and they *implored* Him to lay His hand on him. Jesus took him aside from the crowd, by himself, and put His fingers into his ears, and after spitting, He touched his tongue *with the saliva*; and looking up to heaven with a deep sigh, He *said* to him, "Ephphatha!" that is, "Be opened!" And his ears were opened, and the impediment of his tongue was removed, and he *began* speaking plainly. And He gave them orders not to tell anyone; but the more He ordered them, the more widely they continued to proclaim it. They were utterly astonished, saying, "He has done all things well; He makes even the deaf to hear and the mute to speak.”

Mark 8:22-25:

“And they *came* to Bethsaida. And they *brought* a blind man to Jesus and *implored* Him to touch him. Taking the blind man by the hand, He brought him out of the village; and after spitting on his eyes and laying His hands on him, He asked him, "Do you see anything?" And he looked up and said, "I see men, for I see *them* like trees, walking around." Then again He laid His hands on his eyes; and he looked intently and was restored, and *began* to see everything clearly.”

Mark 9:14-29:

“When they came *back* to the disciples, they saw a large crowd around them, and *some* scribes arguing with them. Immediately, when the entire crowd saw Him, they were amazed and *began* running up to greet Him. And He asked them, "What are you discussing with them?" And one of the crowd answered Him, "Teacher, I brought You my son, possessed with a spirit which makes him mute;

and whenever it seizes him, it slams him *to the ground* and he foams *at the mouth*, and grinds his teeth and stiffens out. I told Your disciples to cast it out, and they could not *do it*." And He *answered them and *said, "O unbelieving generation, how long shall I be with you? How long shall I put up with you? Bring him to Me!" They brought the boy to Him. When he saw Him, immediately the spirit threw him into a convulsion, and falling to the ground, he *began* rolling around and foaming *at the mouth*. And He asked his father, "How long has this been happening to him?" And he said, "From childhood. "It has often thrown him both into the fire and into the water to destroy him. But if You can do anything, take pity on us and help us!" And Jesus said to him, " 'If You can?' All things are possible to him who believes." Immediately the boy's father cried out and said, "I do believe; help my unbelief." When Jesus saw that a crowd was rapidly gathering, He rebuked the unclean spirit, saying to it, "You deaf and mute spirit, I command you, come out of him and do not enter him again." After crying out and throwing him into terrible convulsions, it came out; and *the boy* became so much like a corpse that most *of them* said, "He is dead!" But Jesus took him by the hand and raised him; and he got up. When He came into *the house*, His disciples *began* questioning Him privately, "Why could we not drive it out?" And He said to them, "This kind cannot come out by anything but prayer."

Mark 10:46-52:

"Then they *came to Jericho. And as He was leaving Jericho with His disciples and a large crowd, a blind beggar *named* Bartimaeus, the son of Timaeus, was sitting by the road. When he heard that it was Jesus the Nazarene, he began to cry out and say, "Jesus, Son of David, have mercy on me!" Many were sternly telling him to be quiet, but he kept crying out all the more, "Son of David, have mercy on me!" And Jesus stopped and said, "Call him *here*." So they *called the blind man, saying to him, "Take courage, stand up! He is calling for you." Throwing aside his cloak, he jumped up and came to Jesus. And answering him, Jesus said, "What do you want Me to do for you?" And the blind man said to Him, "Rabboni, *I want* to regain my sight!" And Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and *began* following Him on the road."

Mark 16:14-18:

"Afterward He appeared to the eleven themselves as they were reclining *at the table*; and He reproached them for their unbelief and hardness of heart, because they had not believed those who had seen Him after He had risen. And He said to them, "Go into all the world and preach the gospel to all creation. "He who has believed and has been baptized shall be saved; but he who has disbelieved shall be condemned. "These signs will accompany those who have believed: in My name they will cast out demons, they will speak with new tongues; they will pick up serpents, and if they drink any deadly *poison*, it will not hurt them; they will lay hands on the sick, and they will recover."

SCRIPTURES OF HEALING FROM THE GOSPEL OF LUKE

Luke 4:16-20:

“And He came to Nazareth, where He had been brought up; and as was His custom, He entered the synagogue on the Sabbath, and stood up to read. And the book of the prophet Isaiah was handed to Him. And He opened the book and found the place where it was written, “THE SPIRIT OF THE LORD IS UPON ME, BECAUSE HE ANOINTED ME TO PREACH THE GOSPEL TO THE POOR. HE HAS SENT ME TO PROCLAIM RELEASE TO THE CAPTIVES, AND RECOVERY OF SIGHT TO THE BLIND, TO SET FREE THOSE WHO ARE OPPRESSED, TO PROCLAIM THE FAVORABLE YEAR OF THE LORD.” And He closed the book, gave it back to the attendant and sat down; and the eyes of all in the synagogue were fixed on Him.”

Luke 4:31-37:

“And He came down to Capernaum, a city of Galilee, and He was teaching them on the Sabbath; and they were amazed at His teaching, for His message was with authority. In the synagogue there was a man possessed by the spirit of an unclean demon, and he cried out with a loud voice, “Let us alone! What business do we have with each other, Jesus of Nazareth? Have You come to destroy us? I know who You are--the Holy One of God!” But Jesus rebuked him, saying, “Be quiet and come out of him!” And when the demon had thrown him down in the midst of *the people*, he came out of him without doing him any harm. And amazement came upon them all, and they *began* talking with one another saying, “What is this message? For with authority and power He commands the unclean spirits and they come out.” And the report about Him was spreading into every locality in the surrounding district.”

Luke 4:38-41:

“Then He got up and *left* the synagogue, and entered Simon's home. Now Simon's mother-in-law was suffering from a high fever, and they asked Him to help her. And standing over her, He rebuked the fever, and it left her; and she immediately got up and waited on them. While the sun was setting, all those who had any *who were* sick with various diseases brought them to Him; and laying His hands on each one of them, He was healing them. Demons also were coming out of many, shouting, “You are the Son of God!” But rebuking them, He would not allow them to speak, because they knew Him to be the Christ.”

Luke 5:12, 13:

“While He was in one of the cities, behold, *there was* a man covered with leprosy; and when he saw Jesus, he fell on his face and implored Him, saying, “Lord, if

You are willing, You can make me clean." And He stretched out His hand and touched him, saying, "I am willing; be cleansed." And immediately the leprosy left him."

Luke 5:17-26:

"One day He was teaching; and there were *some* Pharisees and teachers of the law sitting *there*, who had come from every village of Galilee and Judea and *from* Jerusalem; and the power of the Lord was *present* for Him to perform healing. And *some* men *were* carrying on a bed a man who was paralyzed; and they were trying to bring him in and to set him down in front of Him. But not finding any *way* to bring him in because of the crowd, they went up on the roof and let him down through the tiles with his stretcher, into the middle *of the crowd*, in front of Jesus. Seeing their faith, He said, "Friend, your sins are forgiven you." The scribes and the Pharisees began to reason, saying, "Who is this *man* who speaks blasphemies? Who can forgive sins, but God alone?" But Jesus, aware of their reasonings, answered and said to them, "Why are you reasoning in your hearts? "Which is easier, to say, 'Your sins have been forgiven you,' or to say, 'Get up and walk'? "But, so that you may know that the Son of Man has authority on earth to forgive sins,"--He said to the paralytic--"I say to you, get up, and pick up your stretcher and go home." Immediately he got up before them, and picked up what he had been lying on, and went home glorifying God. They were all struck with astonishment and *began* glorifying God; and they were filled with fear, saying, "We have seen remarkable things today."

Luke 6:6-10:

"On another Sabbath He entered the synagogue and was teaching; and there was a man there whose right hand was withered. The scribes and the Pharisees were watching Him closely *to see* if He healed on the Sabbath, so that they might find *reason* to accuse Him. But He knew what they were thinking, and He said to the man with the withered hand, "Get up and come forward!" And he got up and came forward. And Jesus said to them, "I ask you, is it lawful to do good or to do harm on the Sabbath, to save a life or to destroy it?" After looking around at them all, He said to him, "Stretch out your hand!" And he did *so*; and his hand was restored."

Luke 6:17-19:

"Jesus came down with them and stood on a level place; and *there was* a large crowd of His disciples, and a great throng of people from all Judea and Jerusalem and the coastal region of Tyre and Sidon, who had come to hear Him and to be healed of their diseases; and those who were troubled with unclean spirits were being cured. And all the people were trying to touch Him, for power was coming from Him and healing *them* all."

Luke 7:1-10:

“When He had completed all His discourse in the hearing of the people, He went to Capernaum. And a centurion's slave, who was highly regarded by him, was sick and about to die. When he heard about Jesus, he sent some Jewish elders asking Him to come and save the life of his slave. When they came to Jesus, they earnestly implored Him, saying, "He is worthy for You to grant this to him; for he loves our nation and it was he who built us our synagogue." Now Jesus *started* on His way with them; and when He was not far from the house, the centurion sent friends, saying to Him, "Lord, do not trouble Yourself further, for I am not worthy for You to come under my roof; for this reason I did not even consider myself worthy to come to You, but *just* say the word, and my servant will be healed. "For I also am a man placed under authority, with soldiers under me; and I say to this one, 'Go!' and he goes, and to another, 'Come!' and he comes, and to my slave, 'Do this!' and he does it." Now when Jesus heard this, He marveled at him, and turned and said to the crowd that was following Him, "I say to you, not even in Israel have I found such great faith." When those who had been sent returned to the house, they found the slave in good health.”

Luke 7:11-15:

“Soon afterwards He went to a city called Nain; and His disciples were going along with Him, accompanied by a large crowd. Now as He approached the gate of the city, a dead man was being carried out, the only son of his mother, and she was a widow; and a sizeable crowd from the city was with her. When the Lord saw her, He felt compassion for her, and said to her, "Do not weep." And He came up and touched the coffin; and the bearers came to a halt. And He said, "Young man, I say to you, arise!" The dead man sat up and began to speak. And *Jesus* gave him back to his mother.”

Luke 7:20-22:

“When the men came to Him, they said, "John the Baptist has sent us to You, to ask, 'Are You the Expected One, or do we look for someone else?'" At that very time He cured many *people* of diseases and afflictions and evil spirits; and He gave sight to many *who were* blind. And He answered and said to them, "Go and report to John what you have seen and heard: *the* BLIND RECEIVE SIGHT, *the* lame walk, *the* lepers are cleansed, and *the* deaf hear, *the* dead are raised up, *the* POOR HAVE THE GOSPEL PREACHED TO THEM.”

Luke 7:44-50:

“Turning toward the woman, He said to Simon, "Do you see this woman? I entered your house; you gave Me no water for My feet, but she has wet My feet with her tears and wiped them with her hair. "You gave Me no kiss; but she, since the time I came in, has not ceased to kiss My feet. "You did not anoint My head

with oil, but she anointed My feet with perfume. "For this reason I say to you, her sins, which are many, have been forgiven, for she loved much; but he who is forgiven little, loves little." Then He said to her, "Your sins have been forgiven."

Those who were reclining *at the table* with Him began to say to themselves, "Who is this *man* who even forgives sins?" And He said to the woman, "Your faith has saved you; go in peace."

Luke 8:1-3:

"Soon afterwards, He *began* going around from one city and village to another, proclaiming and preaching the kingdom of God. The twelve were with Him, and *also* some women who had been healed of evil spirits and sicknesses: Mary who was called Magdalene, from whom seven demons had gone out, and Joanna the wife of Chuza, Herod's steward, and Susanna, and many others who were contributing to their support out of their private means."

Luke 8:26-39:

"Then they sailed to the country of the Gerasenes, which is opposite Galilee. And when He came out onto the land, He was met by a man from the city who was possessed with demons; and who had not put on any clothing for a long time, and was not living in a house, but in the tombs. Seeing Jesus, he cried out and fell before Him, and said in a loud voice, "What business do we have with each other, Jesus, Son of the Most High God? I beg You, do not torment me." For He had commanded the unclean spirit to come out of the man. For it had seized him many times; and he was bound with chains and shackles and kept under guard, and *yet* he would break his bonds and be driven by the demon into the desert. And Jesus asked him, "What is your name?" And he said, "Legion"; for many demons had entered him. They were imploring Him not to command them to go away into the abyss. Now there was a herd of many swine feeding there on the mountain; and *the demons* implored Him to permit them to enter the swine. And He gave them permission. And the demons came out of the man and entered the swine; and the herd rushed down the steep bank into the lake and was drowned. When the herdsmen saw what had happened, they ran away and reported it in the city and *out* in the country. *The people* went out to see what had happened; and they came to Jesus, and found the man from whom the demons had gone out, sitting down at the feet of Jesus, clothed and in his right mind; and they became frightened. Those who had seen it reported to them how the man who was demon-possessed had been made well. And all the people of the country of the Gerasenes and the surrounding district asked Him to leave them, for they were gripped with great fear; and He got into a boat and returned. But the man from whom the demons had gone out was begging Him that he might accompany Him; but He sent him away, saying, "Return to your house and describe what great things God has done for you." So he went away, proclaiming throughout the whole city what great things Jesus had done for him."

Luke 8:40-55:

“And as Jesus returned, the people welcomed Him, for they had all been waiting for Him. And there came a man named Jairus, and he was an official of the synagogue; and he fell at Jesus' feet, and *began* to implore Him to come to his house; for he had an only daughter, about twelve years old, and she was dying. But as He went, the crowds were pressing against Him. And a woman who had a hemorrhage for twelve years, and could not be healed by anyone, came up behind Him and touched the fringe of His cloak, and immediately her hemorrhage stopped. And Jesus said, "Who is the one who touched Me?" And while they were all denying it, Peter said, "Master, the people are crowding and pressing in on You." But Jesus said, "Someone did touch Me, for I was aware that power had gone out of Me." When the woman saw that she had not escaped notice, she came trembling and fell down before Him, and declared in the presence of all the people the reason why she had touched Him, and how she had been immediately healed. And He said to her, "Daughter, your faith has made you well; go in peace." While He was still speaking, someone **came from the house of the synagogue official*, saying, "Your daughter has died; do not trouble the Teacher anymore." But when Jesus heard *this*, He answered him, "Do not be afraid *any longer*; only believe, and she will be made well." When He came to the house, He did not allow anyone to enter with Him, except Peter and John and James, and the girl's father and mother. Now they were all weeping and lamenting for her; but He said, "Stop weeping, for she has not died, but is asleep." And they *began* laughing at Him, knowing that she had died. He, however, took her by the hand and called, saying, "Child, arise!" And her spirit returned, and she got up immediately; and He gave orders for *something* to be given her to eat.”

Luke 9:1-6:

“And He called the twelve together, and gave them power and authority over all the demons and to heal diseases. And He sent them out to proclaim the kingdom of God and to perform healing. And He said to them, "Take nothing for *your* journey, neither a staff, nor a bag, nor bread, nor money; and do not *even* have two tunics apiece. "Whatever house you enter, stay there until you leave that city. "And as for those who do not receive you, as you go out from that city, shake the dust off your feet as a testimony against them." Departing, they *began* going throughout the villages, preaching the gospel and healing everywhere.”

Luke 9:10, 11:

“When the apostles returned, they gave an account to Him of all that they had done. Taking them with Him, He withdrew by Himself to a city called Bethsaida. But the crowds were aware of this and followed Him; and welcoming them, He *began* speaking to them about the kingdom of God and curing those who had need of healing.”

Luke 9:37-43:

“On the next day, when they came down from the mountain, a large crowd met Him. And a man from the crowd shouted, saying, “Teacher, I beg You to look at my son, for he is my only *boy*, and a spirit seizes him, and he suddenly screams, and it throws him into a convulsion with foaming *at the mouth*; and only with difficulty does it leave him, mauling him *as it leaves*. “I begged Your disciples to cast it out, and they could not.” And Jesus answered and said, “You unbelieving and perverted generation, how long shall I be with you and put up with you? Bring your son here.” While he was still approaching, the demon slammed him *to the ground* and threw him into a convulsion. But Jesus rebuked the unclean spirit, and healed the boy and gave him back to his father. And they were all amazed at the greatness of God. But while everyone was marveling at all that He was doing, He said to His disciples,”

Luke 9:46-50:

“An argument started among them as to which of them might be the greatest. But Jesus, knowing what they were thinking in their heart, took a child and stood him by His side, and said to them, “Whoever receives this child in My name receives Me, and whoever receives Me receives Him who sent Me; for the one who is least among all of you, this is the one who is great.” John answered and said, “Master, we saw someone casting out demons in Your name; and we tried to prevent him because he does not follow along with us.” But Jesus said to him, “Do not hinder *him*; for he who is not against you is for you.”

Luke 10:8, 9:

“Whatever city you enter and they receive you, eat what is set before you; and heal those in it who are sick, and say to them, ‘The kingdom of God has come near to you.’”

Luke 10:17-20:

“The seventy returned with joy, saying, “Lord, even the demons are subject to us in Your name.” And He said to them, “I was watching Satan fall from heaven like lightning. “Behold, I have given you authority to tread on serpents and scorpions, and over all the power of the enemy, and nothing will injure you. “Nevertheless do not rejoice in this, that the spirits are subject to you, but rejoice that your names are recorded in heaven.”

Luke 13: 10-17:

“And He was teaching in one of the synagogues on the Sabbath. And there was a woman who for eighteen years had had a sickness caused by a spirit; and she was bent double, and could not straighten up at all. When Jesus saw her, He

called her over and said to her, "Woman, you are freed from your sickness." And He laid His hands on her; and immediately she was made erect again and *began* glorifying God. But the synagogue official, indignant because Jesus had healed on the Sabbath, *began* saying to the crowd in response, "There are six days in which work should be done; so come during them and get healed, and not on the Sabbath day." But the Lord answered him and said, "You hypocrites, does not each of you on the Sabbath untie his ox or his donkey from the stall and lead him away to water *him*?" And this woman, a daughter of Abraham as she is, whom Satan has bound for eighteen long years, should she not have been released from this bond on the Sabbath day?" As He said this, all His opponents were being humiliated; and the entire crowd was rejoicing over all the glorious things being done by Him."

Luke 13:31, 32:

"Just at that time some Pharisees approached, saying to Him, "Go away, leave here, for Herod wants to kill You." And He said to them, "Go and tell that fox, 'Behold, I cast out demons and perform cures today and tomorrow, and the third *day* I reach My goal.'"

Luke 14:1-6:

"It happened that when He went into the house of one of the leaders of the Pharisees on *the* Sabbath to eat bread, they were watching Him closely. And there in front of Him was a man suffering from dropsy. And Jesus answered and spoke to the lawyers and Pharisees, saying, "Is it lawful to heal on the Sabbath, or not?" But they kept silent. And He took hold of him and healed him, and sent him away. And He said to them, "Which one of you will have a son or an ox fall into a well, and will not immediately pull him out on a Sabbath day?" And they could make no reply to this."

Luke 17:11-19:

"While He was on the way to Jerusalem, He was passing between Samaria and Galilee. As He entered a village, ten leprous men who stood at a distance met Him; and they raised their voices, saying, "Jesus, Master, have mercy on us!" When He saw them, He said to them, "Go and show yourselves to the priests." And as they were going, they were cleansed. Now one of them, when he saw that he had been healed, turned back, glorifying God with a loud voice, and he fell on his face at His feet, giving thanks to Him. And he was a Samaritan. Then Jesus answered and said, "Were there not ten cleansed? But the nine--where are they? "Was no one found who returned to give glory to God, except this foreigner?" And He said to him, "Stand up and go; your faith has made you well."

Luke 18:35-43:

“As Jesus was approaching Jericho, a blind man was sitting by the road begging. Now hearing a crowd going by, he *began* to inquire what this was. They told him that Jesus of Nazareth was passing by. And he called out, saying, "Jesus, Son of David, have mercy on me!" Those who led the way were sternly telling him to be quiet; but he kept crying out all the more, "Son of David, have mercy on me!" And Jesus stopped and commanded that he be brought to Him; and when he came near, He questioned him, "What do you want Me to do for you?" And he said, "Lord, *I want* to regain my sight!" And Jesus said to him, "Receive your sight; your faith has made you well." Immediately he regained his sight and *began* following Him, glorifying God; and when all the people saw it, they gave praise to God.”

Luke 22:47-51:

“While He was still speaking, behold, a crowd *came*, and the one called Judas, one of the twelve, was preceding them; and he approached Jesus to kiss Him. But Jesus said to him, "Judas, are you betraying the Son of Man with a kiss?" When those who were around Him saw what was going to happen, they said, "Lord, shall we strike with the sword?" And one of them struck the slave of the high priest and cut off his right ear. But Jesus answered and said, "Stop! No more of this." And He touched his ear and healed him.”

Luke 23:39-43:

“One of the criminals who were hanged *there* was hurling abuse at Him, saying, "Are You not the Christ? Save Yourself and us!" But the other answered, and rebuking him said, "Do you not even fear God, since you are under the same sentence of condemnation? "And we indeed *are suffering* justly, for we are receiving what we deserve for our deeds; but this man has done nothing wrong." And he was saying, "Jesus, remember me when You come in Your kingdom!" And He said to him, "Truly I say to you, today you shall be with Me in Paradise.”

SCRIPTURE OF HEALING FROM THE GOSPEL OF JOHN

John 4:46-54:

“Therefore He came again to Cana of Galilee where He had made the water wine. And there was a royal official whose son was sick at Capernaum. When he heard that Jesus had come out of Judea into Galilee, he went to Him and was imploring *Him* to come down and heal his son; for he was at the point of death. So Jesus said to him, "Unless you *people* see signs and wonders, you *simply* will not believe." The royal official *said to Him, "Sir, come down before my child dies." Jesus *said to him, "Go; your son lives." The man believed the word that Jesus spoke to him and started off. As he was now going down, *his* slaves met him, saying that his son was living. So he inquired of them the hour when he began to get better. Then they said to him, "Yesterday at the seventh hour the fever left him." So the father knew that *it was* at that hour in which Jesus said to him, "Your son lives"; and he himself believed and his whole household. This is again a second sign that Jesus performed when He had come out of Judea into Galilee.”

John 5:1-15:

“After these things there was a feast of the Jews, and Jesus went up to Jerusalem. Now there is in Jerusalem by the sheep *gate* a pool, which is called in Hebrew Bethesda, having five porticoes. In these lay a multitude of those who were sick, blind, lame, and withered, [waiting for the moving of the waters; for an angel of the Lord went down at certain seasons into the pool and stirred up the water; whoever then first, after the stirring up of the water, stepped in was made well from whatever disease with which he was afflicted.] A man was there who had been ill for thirty-eight years. When Jesus saw him lying *there*, and knew that he had already been a long time *in that condition*, He *said to him, "Do you wish to get well?" The sick man answered Him, "Sir, I have no man to put me into the pool when the water is stirred up, but while I am coming, another steps down before me." Jesus *said to him, "Get up, pick up your pallet and walk." Immediately the man became well, and picked up his pallet and *began* to walk. Now it was the Sabbath on that day. So the Jews were saying to the man who was cured, "It is the Sabbath, and it is not permissible for you to carry your pallet." But he answered them, "He who made me well was the one who said to me, 'Pick up your pallet and walk.'" They asked him, "Who is the man who said to you, 'Pick up *your pallet* and walk'?" But the man who was healed did not know who it was, for Jesus had slipped away while there was a crowd in *that* place. Afterward Jesus *found him in the temple and said to him, "Behold, you have become well; do not sin anymore, so that nothing worse happens to you." The man went away, and told the Jews that it was Jesus who had made him well.”

John 9:1-12:

“As He passed by, He saw a man blind from birth. And His disciples asked Him, “Rabbi, who sinned, this man or his parents, that he would be born blind?” Jesus answered, “*It was* neither *that* this man sinned, nor his parents; but *it was* so that the works of God might be displayed in him. “We must work the works of Him who sent Me as long as it is day; night is coming when no one can work. “While I am in the world, I am the Light of the world.” When He had said this, He spat on the ground, and made clay of the spittle, and applied the clay to his eyes, and said to him, “Go, wash in the pool of Siloam” (which is translated, Sent). So he went away and washed, and came *back* seeing. Therefore the neighbors, and those who previously saw him as a beggar, were saying, “Is not this the one who used to sit and beg?” Others were saying, “This is he,” *still* others were saying, “No, but he is like him.” He kept saying, “I am the one.” So they were saying to him, “How then were your eyes opened?” He answered, “The man who is called Jesus made clay, and anointed my eyes, and said to me, ‘Go to Siloam and wash, so I went away and washed, and I received sight.’” They said to him, “Where is He?” He **said*, “I do not know.”

John 9:13-34:

“They **brought* to the Pharisees the man who was formerly blind. Now it was a Sabbath on the day when Jesus made the clay and opened his eyes. Then the Pharisees also were asking him again how he received his sight. And he said to them, “He applied clay to my eyes, and I washed, and I see.” Therefore some of the Pharisees were saying, “This man is not from God, because He does not keep the Sabbath.” But others were saying, “How can a man who is a sinner perform such signs?” And there was a division among them. So they **said* to the blind man again, “What do you say about Him, since He opened your eyes?” And he said, “He is a prophet.” The Jews then did not believe *it* of him, that he had been blind and had received sight, until they called the parents of the very one who had received his sight, and questioned them, saying, “Is this your son, who you say was born blind? Then how does he now see?” His parents answered them and said, “We know that this is our son, and that he was born blind; but how he now sees, we do not know; or who opened his eyes, we do not know. Ask him; he is of age, he will speak for himself.” His parents said this because they were afraid of the Jews; for the Jews had already agreed that if anyone confessed Him to be Christ, he was to be put out of the synagogue. For this reason his parents said, “He is of age; ask him.” So a second time they called the man who had been blind, and said to him, “Give glory to God; we know that this man is a sinner.” He then answered, “Whether He is a sinner, I do not know; one thing I do know, that though I was blind, now I see.” So they said to him, “What did He do to you? How did He open your eyes?” He answered them, “I told you already and you did not listen; why do you want to hear *it* again? You do not want to become His disciples too, do you?” They reviled him and said, “You are His disciple, but we are disciples of Moses. “We know that God has spoken to

Moses, but as for this man, we do not know where He is from." The man answered and said to them, "Well, here is an amazing thing, that you do not know where He is from, and yet He opened my eyes. "We know that God does not hear sinners; but if anyone is God-fearing and does His will, He hears him. "Since the beginning of time it has never been heard that anyone opened the eyes of a person born blind. "If this man were not from God, He could do nothing." They answered him, "You were born entirely in sins, and are you teaching us?" So they put him out."

John 9:35-41

"Jesus heard that they had put him out, and finding him, He said, "Do you believe in the Son of Man?" He answered, "Who is He, Lord, that I may believe in Him?" Jesus said to him, "You have both seen Him, and He is the one who is talking with you." And he said, "Lord, I believe." And he worshiped Him. And Jesus said, "For judgment I came into this world, so that those who do not see may see, and that those who see may become blind." Those of the Pharisees who were with Him heard these things and said to Him, "We are not blind too, are we?" Jesus said to them, "If you were blind, you would have no sin; but since you say, 'We see,' your sin remains."

John 11:1-44:

"Now a certain man was sick, Lazarus of Bethany, the village of Mary and her sister Martha. It was the Mary who anointed the Lord with ointment, and wiped His feet with her hair, whose brother Lazarus was sick. So the sisters sent *word* to Him, saying, "Lord, behold, he whom You love is sick." But when Jesus heard *this*, He said, "This sickness is not to end in death, but for the glory of God, so that the Son of God may be glorified by it." Now Jesus loved Martha and her sister and Lazarus. So when He heard that he was sick, He then stayed two days *longer* in the place where He was. Then after this He *said to the disciples, "Let us go to Judea again." The disciples *said to Him, "Rabbi, the Jews were just now seeking to stone You, and are You going there again?" Jesus answered, "Are there not twelve hours in the day? If anyone walks in the day, he does not stumble, because he sees the light of this world. "But if anyone walks in the night, he stumbles, because the light is not in him." This He said, and after that He *said to them, "Our friend Lazarus has fallen asleep; but I go, so that I may awaken him out of sleep." The disciples then said to Him, "Lord, if he has fallen asleep, he will recover." Now Jesus had spoken of his death, but they thought that He was speaking of literal sleep. So Jesus then said to them plainly, "Lazarus is dead, and I am glad for your sakes that I was not there, so that you may believe; but let us go to him." Therefore Thomas, who is called Didymus, said to *his* fellow disciples, "Let us also go, so that we may die with Him." So when Jesus came, He found that he had already been in the tomb four days. Now Bethany was near Jerusalem, about two miles off; and many of the Jews had come to Martha and Mary, to console them concerning *their* brother. Martha

therefore, when she heard that Jesus was coming, went to meet Him, but Mary stayed at the house. Martha then said to Jesus, "Lord, if You had been here, my brother would not have died. "Even now I know that whatever You ask of God, God will give You." Jesus *said to her, "Your brother will rise again." Martha *said to Him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life; he who believes in Me will live even if he dies, and everyone who lives and believes in Me will never die. Do you believe this?" She *said to Him, "Yes, Lord; I have believed that You are the Christ, the Son of God, *even* He who comes into the world." When she had said this, she went away and called Mary her sister, saying secretly, "The Teacher is here and is calling for you." And when she heard it, she *got up quickly and was coming to Him. Now Jesus had not yet come into the village, but was still in the place where Martha met Him. Then the Jews who were with her in the house, and consoling her, when they saw that Mary got up quickly and went out, they followed her, supposing that she was going to the tomb to weep there. Therefore, when Mary came where Jesus was, she saw Him, and fell at His feet, saying to Him, "Lord, if You had been here, my brother would not have died." When Jesus therefore saw her weeping, and the Jews who came with her *also* weeping, He was deeply moved in spirit and was troubled, and said, "Where have you laid him?" They *said to Him, "Lord, come and see." Jesus wept. So the Jews were saying, "See how He loved him!" But some of them said, "Could not this man, who opened the eyes of the blind man, have kept this man also from dying?" So Jesus, again being deeply moved within, *came to the tomb. Now it was a cave, and a stone was lying against it. Jesus *said, "Remove the stone." Martha, the sister of the deceased, *said to Him, "Lord, by this time there will be a stench, for he has been *dead* four days." Jesus *said to her, "Did I not say to you that if you believe, you will see the glory of God?" So they removed the stone. Then Jesus raised His eyes, and said, "Father, I thank You that You have heard Me. "I knew that You always hear Me; but because of the people standing around I said it, so that they may believe that You sent Me." When He had said these things, He cried out with a loud voice, "Lazarus, come forth." The man who had died came forth, bound hand and foot with wrappings, and his face was wrapped around with a cloth. Jesus *said to them, "Unbind him, and let him go."

John 12:37-40:

"But though He had performed so many signs before them, *yet* they were not believing in Him. *This was* to fulfill the word of Isaiah the prophet which he spoke: "LORD, WHO HAS BELIEVED OUR REPORT? AND TO WHOM HAS THE ARM OF THE LORD BEEN REVEALED?" For this reason they could not believe, for Isaiah said again, "HE HAS BLINDED THEIR EYES AND HE HARDENED THEIR HEART, SO THAT THEY WOULD NOT SEE WITH THEIR EYES AND PERCEIVE WITH THEIR HEART, AND BE CONVERTED AND I HEAL THEM."

SCRIPTURES OF HEALING FROM THE ACTS OF THE APOSTLES

Acts 3:1-16:

"Now Peter and John were going up to the temple at the ninth *hour*, the hour of prayer. And a man who had been lame from his mother's womb was being carried along, whom they used to set down every day at the gate of the temple which is called Beautiful, in order to beg alms of those who were entering the temple. When he saw Peter and John about to go into the temple, he *began* asking to receive alms. But Peter, along with John, fixed his gaze on him and said, "Look at us!" And he *began* to give them his attention, expecting to receive something from them. But Peter said, "I do not possess silver and gold, but what I do have I give to you: In the name of Jesus Christ the Nazarene--walk!" And seizing him by the right hand, he raised him up; and immediately his feet and his ankles were strengthened. With a leap he stood upright and *began* to walk; and he entered the temple with them, walking and leaping and praising God. And all the people saw him walking and praising God; and they were taking note of him as being the one who used to sit at the Beautiful Gate of the temple to *beg* alms, and they were filled with wonder and amazement at what had happened to him. While he was clinging to Peter and John, all the people ran together to them at the so-called portico of Solomon, full of amazement. But when Peter saw *this*, he replied to the people, "Men of Israel, why are you amazed at this, or why do you gaze at us, as if by our own power or piety we had made him walk? "The God of Abraham, Isaac and Jacob, the God of our fathers, has glorified His servant Jesus, *the one* whom you delivered and disowned in the presence of Pilate, when he had decided to release Him. "But you disowned the Holy and Righteous One and asked for a murderer to be granted to you, but put to death the Prince of life, *the one* whom God raised from the dead, *a fact* to which we are witnesses. "And on the basis of faith in His name, *it is* the name of Jesus which has strengthened this man whom you see and know; and the faith which *comes* through Him has given him this perfect health in the presence of you all."

Acts 4:8-22:

"Then Peter, filled with the Holy Spirit, said to them, "Rulers and elders of the people, if we are on trial today for a benefit done to a sick man, as to how this man has been made well, let it be known to all of you and to all the people of Israel, that by the name of Jesus Christ the Nazarene, whom you crucified, whom God raised from the dead--by this *name* this man stands here before you in good health. "He is the **STONE WHICH WAS REJECTED** by you, **THE BUILDERS**, *but WHICH BECAME THE CHIEF CORNER stone*. "And there is salvation in no one else; for there is no other name under heaven that has been given among men by which we must be saved." Now as they observed the confidence of Peter and John and understood that they were uneducated and untrained men, they were amazed, and *began* to recognize them as having been with Jesus. And

seeing the man who had been healed standing with them, they had nothing to say in reply. But when they had ordered them to leave the Council, they *began* to confer with one another, saying, "What shall we do with these men? For the fact that a noteworthy miracle has taken place through them is apparent to all who live in Jerusalem, and we cannot deny it. "But so that it will not spread any further among the people, let us warn them to speak no longer to any man in this name." And when they had summoned them, they commanded them not to speak or teach at all in the name of Jesus. But Peter and John answered and said to them, "Whether it is right in the sight of God to give heed to you rather than to God, you be the judge; for we cannot stop speaking about what we have seen and heard." When they had threatened them further, they let them go (finding no basis on which to punish them) on account of the people, because they were all glorifying God for what had happened; for the man was more than forty years old on whom this miracle of healing had been performed."

Acts 4:23-31:

"When they had been released, they went to their own *companions* and reported all that the chief priests and the elders had said to them. And when they heard *this*, they lifted their voices to God with one accord and said, "O Lord, it is You who MADE THE HEAVEN AND THE EARTH AND THE SEA, AND ALL THAT IS IN THEM, who by the Holy Spirit, *through* the mouth of our father David Your servant, said, 'WHY DID THE GENTILES RAGE, AND THE PEOPLES DEVISE FUTILE THINGS? 'THE KINGS OF THE EARTH TOOK THEIR STAND, AND THE RULERS WERE GATHERED TOGETHER AGAINST THE LORD AND AGAINST HIS CHRIST.' "For truly in this city there were gathered together against Your holy servant Jesus, whom You anointed, both Herod and Pontius Pilate, along with the Gentiles and the peoples of Israel, to do whatever Your hand and Your purpose predestined to occur. "And now, Lord, take note of their threats, and grant that Your bond-servants may speak Your word with all confidence, while You extend Your hand to heal, and signs and wonders take place through the name of Your holy servant Jesus." And when they had prayed, the place where they had gathered together was shaken, and they were all filled with the Holy Spirit and *began* to speak the word of God with boldness."

Acts 5:12-16:

"At the hands of the apostles many signs and wonders were taking place among the people; and they were all with one accord in Solomon's portico. But none of the rest dared to associate with them; however, the people held them in high esteem. And all the more believers in the Lord, multitudes of men and women, were constantly added to *their number*, to such an extent that they even carried the sick out into the streets and laid them on cots and pallets, so that when Peter came by at least his shadow might fall on any one of them. Also the people from the cities in the vicinity of Jerusalem were coming together, bringing people who were sick or afflicted with unclean spirits, and they were all being healed."

Acts 8:5-8:

“Philip went down to the city of Samaria and *began* proclaiming Christ to them. The crowds with one accord were giving attention to what was said by Philip, as they heard and saw the signs which he was performing. For *in the case of* many who had unclean spirits, they were coming out *of them* shouting with a loud voice; and many who had been paralyzed and lame were healed. So there was much rejoicing in that city.”

Acts 9:17-19:

“So Ananias departed and entered the house, and after laying his hands on him said, “Brother Saul, the Lord Jesus, who appeared to you on the road by which you were coming, has sent me so that you may regain your sight and be filled with the Holy Spirit.” And immediately there fell from his eyes something like scales, and he regained his sight, and he got up and was baptized; and he took food and was strengthened. Now for several days he was with the disciples who were at Damascus,”

Acts 9:32-42:

“Now as Peter was traveling through all *those regions*, he came down also to the saints who lived at Lydda. There he found a man named Aeneas, who had been bedridden eight years, for he was paralyzed. Peter said to him, “Aeneas, Jesus Christ heals you; get up and make your bed.” Immediately he got up. And all who lived at Lydda and Sharon saw him, and they turned to the Lord. Now in Joppa there was a disciple named Tabitha (which translated *in Greek* is called Dorcas); this woman was abounding with deeds of kindness and charity which she continually did. And it happened at that time that she fell sick and died; and when they had washed her body, they laid it in an upper room. Since Lydda was near Joppa, the disciples, having heard that Peter was there, sent two men to him, imploring him, “Do not delay in coming to us.” So Peter arose and went with them. When he arrived, they brought him into the upper room; and all the widows stood beside him, weeping and showing all the tunics and garments that Dorcas used to make while she was with them. But Peter sent them all out and knelt down and prayed, and turning to the body, he said, “Tabitha, arise.” And she opened her eyes, and when she saw Peter, she sat up. And he gave her his hand and raised her up; and calling the saints and widows, he presented her alive. It became known all over Joppa, and many believed in the Lord.”

Acts 10:34-38:

“Opening his mouth, Peter said: “I most certainly understand *now* that God is not one to show partiality, but in every nation the man who fears Him and does what is right is welcome to Him. “The word which He sent to the sons of Israel, preaching peace through Jesus Christ (He is Lord of all)--you yourselves know

the thing which took place throughout all Judea, starting from Galilee, after the baptism which John proclaimed. "*You know of* Jesus of Nazareth, how God anointed Him with the Holy Spirit and with power, and *how* He went about doing good and healing all who were oppressed by the devil, for God was with Him."

Acts 10:43:

"Of Him all the prophets bear witness that through His name everyone who believes in Him receives forgiveness of sins."

Acts 14:8-10:

"At Lystra a man was sitting who had no strength in his feet, lame from his mother's womb, who had never walked. This man was listening to Paul as he spoke, who, when he had fixed his gaze on him and had seen that he had faith to be made well, said with a loud voice, "Stand upright on your feet." And he leaped up and *began* to walk."

Acts 16:16-18:

"It happened that as we were going to the place of prayer, a slave-girl having a spirit of divination met us, who was bringing her masters much profit by fortune-telling. Following after Paul and us, she kept crying out, saying, "These men are bond-servants of the Most High God, who are proclaiming to you the way of salvation." She continued doing this for many days. But Paul was greatly annoyed, and turned and said to the spirit, "I command you in the name of Jesus Christ to come out of her!" And it came out at that very moment."

Acts 19:11, 12:

"God was performing extraordinary miracles by the hands of Paul, so that handkerchiefs or aprons were even carried from his body to the sick, and the diseases left them and the evil spirits went out."

Acts 19:13-16:

"But also some of the Jewish exorcists, who went from place to place, attempted to name over those who had the evil spirits the name of the Lord Jesus, saying, "I adjure you by Jesus whom Paul preaches." Seven sons of one Sceva, a Jewish chief priest, were doing this. And the evil spirit answered and said to them, "I recognize Jesus, and I know about Paul, but who are you?" And the man, in whom was the evil spirit, leaped on them and subdued all of them and overpowered them, so that they fled out of that house naked and wounded."

Acts 20:7-12:

“On the first day of the week, when we were gathered together to break bread, Paul *began* talking to them, intending to leave the next day, and he prolonged his message until midnight. There were many lamps in the upper room where we were gathered together. And there was a young man named Eutychus sitting on the window sill, sinking into a deep sleep; and as Paul kept on talking, he was overcome by sleep and fell down from the third floor and was picked up dead. But Paul went down and fell upon him, and after embracing him, he said, "Do not be troubled, for his life is in him." When he had gone *back* up and had broken the bread and eaten, he talked with them a long while until daybreak, and then left. They took away the boy alive, and were greatly comforted.”

Acts 28:1-10:

“When they had been brought safely through, then we found out that the island was called Malta. The natives showed us extraordinary kindness; for because of the rain that had set in and because of the cold, they kindled a fire and received us all. But when Paul had gathered a bundle of sticks and laid them on the fire, a viper came out because of the heat and fastened itself on his hand. When the natives saw the creature hanging from his hand, they *began* saying to one another, "Undoubtedly this man is a murderer, and though he has been saved from the sea, justice has not allowed him to live." However he shook the creature off into the fire and suffered no harm. But they were expecting that he was about to swell up or suddenly fall down dead. But after they had waited a long time and had seen nothing unusual happen to him, they changed their minds and *began* to say that he was a god. Now in the neighborhood of that place were lands belonging to the leading man of the island, named Publius, who welcomed us and entertained us courteously three days. And it happened that the father of Publius was lying *in bed* afflicted with *recurrent* fever and dysentery; and Paul went in *to see* him and after he had prayed, he laid his hands on him and healed him. After this had happened, the rest of the people on the island who had diseases were coming to him and getting cured. They also honored us with many marks of respect; and when we were setting sail, they supplied *us* with all we needed.”

SCRIPTURES OF HEALING FROM I CORINTHIANS

I Corinthians 12:1-11:

“Now concerning spiritual *gifts*, brethren, I do not want you to be unaware. You know that when you were pagans, *you were* led astray to the mute idols, however you were led. Therefore I make known to you that no one speaking by the Spirit of God says, "Jesus is accursed"; and no one can say, "Jesus is Lord," except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit. And there are varieties of ministries, and the same Lord. There are varieties of effects, but the same God who works all things in all *persons*. But to each one is given the manifestation of the Spirit for the common good. For to one is given the word of wisdom through the Spirit, and to another the word of knowledge according to the same Spirit; to another faith by the same Spirit, and to another gifts of healing by the one Spirit, and to another the effecting of miracles, and to another prophecy, and to another the distinguishing of spirits, to another *various* kinds of tongues, and to another the interpretation of tongues. But one and the same Spirit works all these things, distributing to each one individually just as He wills.”

I Corinthians 12:27-31:

“Now you are Christ's body, and individually members of it. And God has appointed in the church, first apostles, second prophets, third teachers, then miracles, then gifts of healings, helps, administrations, *various* kinds of tongues. All are not apostles, are they? All are not prophets, are they? All are not teachers, are they? All are not *workers of* miracles, are they? All do not have gifts of healings, do they? All do not speak with tongues, do they? All do not interpret, do they? But earnestly desire the greater gifts. And I show you a still more excellent way.”

SCRIPTURES OF HEALING FROM COLOSSIANS

Colossians 1:3-6:

“We give thanks to God, the Father of our Lord Jesus Christ, praying always for you, since we heard of your faith in Christ Jesus and the love which you have for all the saints; because of the hope laid up for you in heaven, of which you previously heard in the word of truth, the gospel which has come to you, just as in all the world also it is constantly bearing fruit and increasing, even as *it has been doing* in you also since the day you heard *of it* and understood the grace of God in truth;”

Colossians 1:9-14:

“For this reason also, since the day we heard *of it*, we have not ceased to pray for you and to ask that you may be filled with the knowledge of His will in all spiritual wisdom and understanding, so that you will walk in a manner worthy of the Lord, to please *Him* in all respects, bearing fruit in every good work and increasing in the knowledge of God; strengthened with all power, according to His glorious might, for the attaining of all steadfastness and patience; joyously giving thanks to the Father, who has qualified us to share in the inheritance of the saints in Light. For He rescued us from the domain of darkness, and transferred us to the kingdom of His beloved Son, in whom we have redemption, the forgiveness of sins.”

Colossians 2:6-15:

“Therefore as you have received Christ Jesus the Lord, *so* walk in Him, having been firmly rooted *and now* being built up in Him and established in your faith, just as you were instructed, *and* overflowing with gratitude. See to it that no one takes you captive through philosophy and empty deception, according to the tradition of men, according to the elementary principles of the world, rather than according to Christ. For in Him all the fullness of Deity dwells in bodily form, and in Him you have been made complete, and He is the head over all rule and authority; and in Him you were also circumcised with a circumcision made without hands, in the removal of the body of the flesh by the circumcision of Christ; having been buried with Him in baptism, in which you were also raised up with Him through faith in the working of God, who raised Him from the dead. When you were dead in your transgressions and the uncircumcision of your flesh, He made you alive together with Him, having forgiven us all our transgressions, having canceled out the certificate of debt consisting of decrees against us, which was hostile to us; and He has taken it out of the way, having nailed it to the cross. When He had disarmed the rulers and authorities, He made a public display of them, having triumphed over them through Him.”

SCRIPTURES OF HEALING FROM TITUS

Titus 2:11-14:

“For the grace of God has appeared, bringing salvation to all men, instructing us to deny ungodliness and worldly desires and to live sensibly, righteously and godly in the present age, looking for the blessed hope and the appearing of the glory of our great God and Savior, Christ Jesus, who gave Himself for us to redeem us from every lawless deed, and to purify for Himself a people for His own possession, zealous for good deeds.”

Titus 3:3-8:

“For we also once were foolish ourselves, disobedient, deceived, enslaved to various lusts and pleasures, spending our life in malice and envy, hateful, hating one another. But when the kindness of God our Savior and *His* love for mankind appeared, He saved us, not on the basis of deeds which we have done in righteousness, but according to His mercy, by the washing of regeneration and renewing by the Holy Spirit, whom He poured out upon us richly through Jesus Christ our Savior, so that being justified by His grace we would be made heirs according to *the* hope of eternal life. This is a trustworthy statement; and concerning these things I want you to speak confidently, so that those who have believed God will be careful to engage in good deeds. These things are good and profitable for men.”

SCRIPTURES OF HEALING FROM HEBREWS

Hebrews 1:1-4:

“God, after He spoke long ago to the fathers in the prophets in many portions and in many ways, in these last days has spoken to us in His Son, whom He appointed heir of all things, through whom also He made the world. And He is the radiance of His glory and the exact representation of His nature, and upholds all things by the word of His power. When He had made purification of sins, He sat down at the right hand of the Majesty on high, having become as much better than the angels, as He has inherited a more excellent name than they.”

Hebrews 2:14-18:

“Therefore, since the children share in flesh and blood, He Himself likewise also partook of the same, that through death He might render powerless him who had the power of death, that is, the devil, and might free those who through fear of death were subject to slavery all their lives. For assuredly He does not give help to angels, but He gives help to the descendant of Abraham. Therefore, He had to be made like His brethren in all things, so that He might become a merciful and faithful high priest in things pertaining to God, to make propitiation for the sins of the people. For since He Himself was tempted in that which He has suffered, He is able to come to the aid of those who are tempted.”

Hebrews 4:14-16:

“Therefore, since we have a great high priest who has passed through the heavens, Jesus the Son of God, let us hold fast our confession. For we do not have a high priest who cannot sympathize with our weaknesses, but One who has been tempted in all things as *we are*, yet without sin. Therefore let us draw near with confidence to the throne of grace, so that we may receive mercy and find grace to help in time of need.”

Hebrews 5:7-10:

“In the days of His flesh, He offered up both prayers and supplications with loud crying and tears to the One able to save Him from death, and He was heard because of His piety. Although He was a Son, He learned obedience from the things which He suffered. And having been made perfect, He became to all those who obey Him the source of eternal salvation, being designated by God as a high priest according to the order of Melchizedek.”

Hebrews 9:1-28:

“Now even the first *covenant* had regulations of divine worship and the earthly sanctuary. For there was a tabernacle prepared, the outer one, in which *were* the

lampstand and the table and the sacred bread; this is called the holy place. Behind the second veil there was a tabernacle which is called the Holy of Holies, having a golden altar of incense and the ark of the covenant covered on all sides with gold, in which was a golden jar holding the manna, and Aaron's rod which budded, and the tables of the covenant; and above it *were* the cherubim of glory overshadowing the mercy seat; but of these things we cannot now speak in detail. Now when these things have been so prepared, the priests are continually entering the outer tabernacle performing the divine worship, but into the second, only the high priest *enters* once a year, not without *taking* blood, which he offers for himself and for the sins of the people committed in ignorance. The Holy Spirit *is* signifying this, that the way into the holy place has not yet been disclosed while the outer tabernacle is still standing, which *is* a symbol for the present time. Accordingly both gifts and sacrifices are offered which cannot make the worshiper perfect in conscience, since they *relate* only to food and drink and various washings, regulations for the body imposed until a time of reformation. But when Christ appeared *as* a high priest of the good things to come, *He entered* through the greater and more perfect tabernacle, not made with hands, that is to say, not of this creation; and not through the blood of goats and calves, but through His own blood, He entered the holy place once for all, having obtained eternal redemption. For if the blood of goats and bulls and the ashes of a heifer sprinkling those who have been defiled sanctify for the cleansing of the flesh, how much more will the blood of Christ, who through the eternal Spirit offered Himself without blemish to God, cleanse your conscience from dead works to serve the living God? For this reason He is the mediator of a new covenant, so that, since a death has taken place for the redemption of the transgressions that were *committed* under the first covenant, those who have been called may receive the promise of the eternal inheritance. For where a covenant is, there must of necessity be the death of the one who made it. For a covenant is valid *only* when men are dead, for it is never in force while the one who made it lives. Therefore even the first *covenant* was not inaugurated without blood. For when every commandment had been spoken by Moses to all the people according to the Law, he took the blood of the calves and the goats, with water and scarlet wool and hyssop, and sprinkled both the book itself and all the people, saying, "THIS IS THE BLOOD OF THE COVENANT WHICH GOD COMMANDED YOU." And in the same way he sprinkled both the tabernacle and all the vessels of the ministry with the blood. And according to the Law, *one may almost say*, all things are cleansed with blood, and without shedding of blood there is no forgiveness. Therefore it was necessary for the copies of the things in the heavens to be cleansed with these, but the heavenly things themselves with better sacrifices than these. For Christ did not enter a holy place made with hands, a *mere* copy of the true one, but into heaven itself, now to appear in the presence of God for us; nor was it that He would offer Himself often, as the high priest enters the holy place year by year with blood that is not his own. Otherwise, He would have needed to suffer often since the foundation of the world; but now once at the consummation of the ages He has been manifested to put away sin by the sacrifice of Himself. And inasmuch as it is appointed for men

to die once and after this *comes* judgment, so Christ also, having been offered once to bear the sins of many, will appear a second time for salvation without *reference to sin*, to those who eagerly await Him.”

Hebrews 10:1-10:

“For the Law, since it has *only* a shadow of the good things to come *and* not the very form of things, can never, by the same sacrifices which they offer continually year by year, make perfect those who draw near. Otherwise, would they not have ceased to be offered, because the worshipers, having once been cleansed, would no longer have had consciousness of sins? But in those *sacrifices* there is a reminder of sins year by year. For it is impossible for the blood of bulls and goats to take away sins. Therefore, when He comes into the world, He says, "SACRIFICE AND OFFERING YOU HAVE NOT DESIRED, BUT A BODY YOU HAVE PREPARED FOR ME; IN WHOLE BURNT OFFERINGS AND *sacrifices* FOR SIN YOU HAVE TAKEN NO PLEASURE. "THEN I SAID, 'BEHOLD, I HAVE COME (IN THE SCROLL OF THE BOOK IT IS WRITTEN OF ME) TO DO YOUR WILL, O GOD.'" After saying above, "SACRIFICES AND OFFERINGS AND WHOLE BURNT OFFERINGS AND *sacrifices* FOR SIN YOU HAVE NOT DESIRED, NOR HAVE YOU TAKEN PLEASURE *in them*" (which are offered according to the Law), then He said, "BEHOLD, I HAVE COME TO DO YOUR WILL." He takes away the first in order to establish the second. By this will we have been sanctified through the offering of the body of Jesus Christ once for all.”

Hebrews 12:7-13:

“It is for discipline that you endure; God deals with you as with sons; for what son is there whom *his* father does not discipline? But if you are without discipline, of which all have become partakers, then you are illegitimate children and not sons. Furthermore, we had earthly fathers to discipline us, and we respected them; shall we not much rather be subject to the Father of spirits, and live? For they disciplined us for a short time as seemed best to them, but He *disciplines us* for *our* good, so that we may share His holiness. All discipline for the moment seems not to be joyful, but sorrowful; yet to those who have been trained by it, afterwards it yields the peaceful fruit of righteousness. Therefore, strengthen the hands that are weak and the knees that are feeble, and make straight paths for your feet, so that *the limb* which is lame may not be put out of joint, but rather be healed.”

SCRIPTURES OF HEALING FROM JAMES

James 4:7, 8:

“Submit therefore to God. Resist the devil and he will flee from you. Draw near to God and He will draw near to you. Cleanse your hands, you sinners; and purify your hearts, you double-minded.”

James 5:10, 11:

“As an example, brethren, of suffering and patience, take the prophets who spoke in the name of the Lord. We count those blessed who endured. You have heard of the endurance of Job and have seen the outcome of the Lord's dealings, that the Lord is full of compassion and *is* merciful.”

James 5:13-16:

“Is anyone among you suffering? *Then* he must pray. Is anyone cheerful? He is to sing praises. Is anyone among you sick? *Then* he must call for the elders of the church and they are to pray over him, anointing him with oil in the name of the Lord; and the prayer offered in faith will restore the one who is sick, and the Lord will raise him up, and if he has committed sins, they will be forgiven him. Therefore, confess your sins to one another, and pray for one another so that you may be healed. The effective prayer of a righteous man can accomplish much.”

James 5:19, 20:

“My brethren, if any among you strays from the truth and one turns him back, let him know that he who turns a sinner from the error of his way will save his soul from death and will cover a multitude of sins.”

SCRIPTURES OF HEALING FROM 1 & 2 PETER

I Peter 1:3-9:

“Blessed be the God and Father of our Lord Jesus Christ, who according to His great mercy has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, to *obtain* an inheritance *which is* imperishable and undefiled and will not fade away, reserved in heaven for you, who are protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you greatly rejoice, even though now for a little while, if necessary, you have been distressed by various trials, so that the proof of your faith, *being* more precious than gold which is perishable, even though tested by fire, may be found to result in praise and glory and honor at the revelation of Jesus Christ; and though you have not seen Him, you love Him, and though you do not see Him now, but believe in Him, you greatly rejoice with joy inexpressible and full of glory, obtaining as the outcome of your faith the salvation of your souls.”

I Peter 1:13-16:

“Therefore, prepare your minds for action, keep sober *in spirit*, fix your hope completely on the grace to be brought to you at the revelation of Jesus Christ. As obedient children, do not be conformed to the former lusts *which were yours* in your ignorance, but like the Holy One who called you, be holy yourselves also in all *your* behavior; because it is written, “YOU SHALL BE HOLY, FOR I AM HOLY.”

I Peter 1:23-25:

“for you have been born again not of seed which is perishable but imperishable, *that is*, through the living and enduring word of God. For, “ALL FLESH IS LIKE GRASS, AND ALL ITS GLORY LIKE THE FLOWER OF GRASS. THE GRASS WITHERS, AND THE FLOWER FALLS OFF, BUT THE WORD OF THE LORD ENDURES FOREVER.” And this is the word which was preached to you.”

I Peter 2:19-25:

“For this *finds* favor, if for the sake of conscience toward God a person bears up under sorrows when suffering unjustly. For what credit is there if, when you sin and are harshly treated, you endure it with patience? But if when you do what is right and suffer *for it* you patiently endure it, this *finds* favor with God. For you have been called for this purpose, since Christ also suffered for you, leaving you an example for you to follow in His steps, WHO COMMITTED NO SIN, NOR WAS ANY DECEIT FOUND IN HIS MOUTH; and while being reviled, He did not revile in return; while suffering, He uttered no threats, but kept entrusting *Himself*

to Him who judges righteously; and He Himself bore our sins in His body on the cross, so that we might die to sin and live to righteousness; for by His wounds you were healed. For you were continually straying like sheep, but now you have returned to the Shepherd and Guardian of your souls.”

I Peter 3:18:

“For Christ also died for sins once for all, *the* just for *the* unjust, so that He might bring us to God, having been put to death in the flesh, but made alive in the spirit;”

I Peter 4:12-19:

“Beloved, do not be surprised at the fiery ordeal among you, which comes upon you for your testing, as though some strange thing were happening to you; but to the degree that you share the sufferings of Christ, keep on rejoicing, so that also at the revelation of His glory you may rejoice with exultation. If you are reviled for the name of Christ, you are blessed, because the Spirit of glory and of God rests on you. Make sure that none of you suffers as a murderer, or thief, or evildoer, or a troublesome meddler; but if *anyone suffers* as a Christian, he is not to be ashamed, but is to glorify God in this name. For *it is* time for judgment to begin with the household of God; and if *it begins* with us first, what *will be* the outcome for those who do not obey the gospel of God? AND IF IT IS WITH DIFFICULTY THAT THE RIGHTEOUS IS SAVED, WHAT WILL BECOME OF THE GODLESS MAN AND THE SINNER? Therefore, those also who suffer according to the will of God shall entrust their souls to a faithful Creator in doing what is right.”

I Peter 5:6-11:

“Therefore humble yourselves under the mighty hand of God, that He may exalt you at the proper time, casting all your anxiety on Him, because He cares for you. Be of sober *spirit*, be on the alert. Your adversary, the devil, prowls around like a roaring lion, seeking someone to devour. But resist him, firm in *your* faith, knowing that the same experiences of suffering are being accomplished by your brethren who are in the world. After you have suffered for a little while, the God of all grace, who called you to His eternal glory in Christ, will Himself perfect, confirm, strengthen *and* establish you. To Him *be* dominion forever and ever. Amen.”

II Peter 1:1-11:

“Simon Peter, a bond-servant and apostle of Jesus Christ, To those who have received a faith of the same kind as ours, by the righteousness of our God and Savior, Jesus Christ: Grace and peace be multiplied to you in the knowledge of God and of Jesus our Lord; seeing that His divine power has granted to us everything pertaining to life and godliness, through the true knowledge of Him

who called us by His own glory and excellence. For by these He has granted to us His precious and magnificent promises, so that by them you may become partakers of *the* divine nature, having escaped the corruption that is in the world by lust. Now for this very reason also, applying all diligence, in your faith supply moral excellence, and in *your* moral excellence, knowledge, and in *your* knowledge, self-control, and in *your* self-control, perseverance, and in *your* perseverance, godliness, and in *your* godliness, brotherly kindness, and in *your* brotherly kindness, love. For if these *qualities* are yours and are increasing, they render you neither useless nor unfruitful in the true knowledge of our Lord Jesus Christ. For he who lacks these *qualities* is blind *or* short-sighted, having forgotten *his* purification from his former sins. Therefore, brethren, be all the more diligent to make certain about His calling and choosing you; for as long as you practice these things, you will never stumble; for in this way the entrance into the eternal kingdom of our Lord and Savior Jesus Christ will be abundantly supplied to you.”

SCRIPTURES OF HEALING FROM I JOHN

I John 1:1-9:

“What was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the Word of Life--and the life was manifested, and we have seen and testify and proclaim to you the eternal life, which was with the Father and was manifested to us--what we have seen and heard we proclaim to you also, so that you too may have fellowship with us; and indeed our fellowship is with the Father, and with His Son Jesus Christ. These things we write, so that our joy may be made complete. This is the message we have heard from Him and announce to you, that God is Light, and in Him there is no darkness at all. If we say that we have fellowship with Him and *yet* walk in the darkness, we lie and do not practice the truth; but if we walk in the Light as He Himself is in the Light, we have fellowship with one another, and the blood of Jesus His Son cleanses us from all sin. If we say that we have no sin, we are deceiving ourselves and the truth is not in us. If we confess our sins, He is faithful and righteous to forgive us our sins and to cleanse us from all unrighteousness.”

I John 2:1, 2:

“My little children, I am writing these things to you so that you may not sin. And if anyone sins, we have an Advocate with the Father, Jesus Christ the righteous; and He Himself is the propitiation for our sins; and not for ours only, but also for *those of the whole world.*”

I John 2:15-17:

“Do not love the world nor the things in the world. If anyone loves the world, the love of the Father is not in him. For all that is in the world, the lust of the flesh and the lust of the eyes and the boastful pride of life, is not from the Father, but is from the world. The world is passing away, and *also* its lusts; but the one who does the will of God lives forever.”

I John 2:24, 25:

“As for you, let that abide in you which you heard from the beginning. If what you heard from the beginning abides in you, you also will abide in the Son and in the Father. This is the promise which He Himself made to us: eternal life.”

I John 3:1-3:

“See how great a love the Father has bestowed on us, that we would be called children of God; and *such* we are. For this reason the world does not know us,

because it did not know Him. Beloved, now we are children of God, and it has not appeared as yet what we will be. We know that when He appears, we will be like Him, because we will see Him just as He is. And everyone who has this hope *fixed* on Him purifies himself, just as He is pure.”

I John 4:1-4:

“Beloved, do not believe every spirit, but test the spirits to see whether they are from God, because many false prophets have gone out into the world. By this you know the Spirit of God: every spirit that confesses that Jesus Christ has come in the flesh is from God; and every spirit that does not confess Jesus is not from God; this is the *spirit* of the antichrist, of which you have heard that it is coming, and now it is already in the world. You are from God, little children, and have overcome them; because greater is He who is in you than he who is in the world.”

I John 4:7-12:

“Beloved, let us love one another, for love is from God; and everyone who loves is born of God and knows God. The one who does not love does not know God, for God is love. By this the love of God was manifested in us, that God has sent His only begotten Son into the world so that we might live through Him. In this is love, not that we loved God, but that He loved us and sent His Son *to be* the propitiation for our sins. Beloved, if God so loved us, we also ought to love one another. No one has seen God at any time; if we love one another, God abides in us, and His love is perfected in us.”

I John 4:16-19:

“We have come to know and have believed the love which God has for us. God is love, and the one who abides in love abides in God, and God abides in him. By this, love is perfected with us, so that we may have confidence in the day of judgment; because as He is, so also are we in this world. There is no fear in love; but perfect love casts out fear, because fear involves punishment, and the one who fears is not perfected in love. We love, because He first loved us.”

I John 5:9-12:

“If we receive the testimony of men, the testimony of God is greater; for the testimony of God is this, that He has testified concerning His Son. The one who believes in the Son of God has the testimony in himself; the one who does not believe God has made Him a liar, because he has not believed in the testimony that God has given concerning His Son. And the testimony is this, that God has given us eternal life, and this life is in His Son. He who has the Son has the life; he who does not have the Son of God does not have the life.”

I John 5:13-20:

“These things I have written to you who believe in the name of the Son of God, so that you may know that you have eternal life. This is the confidence which we have before Him, that, if we ask anything according to His will, He hears us. And if we know that He hears us *in whatever we ask*, we know that we have the requests which we have asked from Him. If anyone sees his brother committing a sin not *leading* to death, he shall ask and *God will for him give life to those who commit sin not leading to death*. There is a sin *leading* to death; I do not say that he should make request for this. All unrighteousness is sin, and there is a sin not *leading* to death. We know that no one who is born of God sins; but He who was born of God keeps him, and the evil one does not touch him. We know that we are of God, and that the whole world lies in *the power of the evil one*. And we know that the Son of God has come, and has given us understanding so that we may know Him who is true; and we are in Him who is true, in His Son Jesus Christ. This is the true God and eternal life.”

SCRIPTURES OF HEALING FROM THE REVELATION OF JESUS CHRIST

Revelation 21:1-7:

"Then I saw a new heaven and a new earth; for the first heaven and the first earth passed away, and there is no longer *any* sea. And I saw the holy city, new Jerusalem, coming down out of heaven from God, made ready as a bride adorned for her husband. And I heard a loud voice from the throne, saying, "Behold, the tabernacle of God is among men, and He will dwell among them, and they shall be His people, and God Himself will be among them, and He will wipe away every tear from their eyes; and there will no longer be *any* death; there will no longer be *any* mourning, or crying, or pain; the first things have passed away." And He who sits on the throne said, "Behold, I am making all things new." And He *said, "Write, for these words are faithful and true." Then He said to me, "It is done. I am the Alpha and the Omega, the beginning and the end. I will give to the one who thirsts from the spring of the water of life without cost. "He who overcomes will inherit these things, and I will be his God and he will be My son."

Revelation 22:1-5:

"Then he showed me a river of the water of life, clear as crystal, coming from the throne of God and of the Lamb, in the middle of its street. On either side of the river was the tree of life, bearing twelve *kinds of* fruit, yielding its fruit every month; and the leaves of the tree were for the healing of the nations. There will no longer be any curse; and the throne of God and of the Lamb will be in it, and His bond-servants will serve Him; they will see His face, and His name *will be* on their foreheads. And there will no longer be *any* night; and they will not have need of the light of a lamp nor the light of the sun, because the Lord God will illumine them; and they will reign forever and ever."

Revelation 22:7:

"And behold, I am coming quickly. Blessed is he who heeds the words of the prophecy of this book."

Revelation 22:12, 13:

"Behold, I am coming quickly, and My reward *is* with Me, to render to every man according to what he has done. "I am the Alpha and the Omega, the first and the last, the beginning and the end."

Revelation 22:16, 17:

"I, Jesus, have sent My angel to testify to you these things for the churches. I am the root and the descendant of David, the bright morning star." The Spirit and the bride say, "Come." And let the one who hears say, "Come." And let the one who is thirsty come; let the one who wishes take the water of life without cost."

Amen and amen.

THE BREATH OF THE ALMIGHTY

-The History of the Holy Spirit-

259 Biblical references from Genesis to Revelation

By Rev. Dr. Steven C. Brown

“But it is the spirit in a man,
the breath of the Almighty,
that gives him understanding.”

Job 32:8 NIV

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THE BREATH OF THE ALMIGHTY by S. C. Brown.
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A study-guide of the scriptural references of the Holy Spirit. Also known as the Comforter, the Helper, the Spirit of truth, the Spirit of wisdom, the Holy Ghost and the Breath of the Almighty.

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PREFACE

The purpose of this study is to present the biblical history of the Holy Spirit from the creation of the world to the arrival of the indwelling Spirit at Pentecost, and the continued involvement of the Spirit throughout the New Testament.

I have endeavored to provide an unbiased, well-rounded and factual account of Scripture, and I have prayed earnestly and continuously to our Heavenly Father for the wisdom to accomplish this project. As was promised in James 1:5:

“If any of you lacks wisdom, he should ask God, who gives generously to all without finding fault, and it will be given to him.”

DEFINITIONS

The Hebrew definition of “breath” as used in the Old Testament references for this guide is:

#5397. neshamah, *nesh-as-maw*’; fr. 5395;
a puff, i.e. wind, angry or vital breath,
divine inspiration, intellect. Or (concr.)
an animal:-blast, (that) breath (-eth),
inspiration, soul, spirit.

The Greek definition for references of ‘Spirit’ used in the New Testament is the same for ‘Holy Ghost’ used in the New Testament:

#4151. pneuma, *pn̄yoo’-mah*; fr. 4154;
a current of air, i.e. breath or a breeze; by anal. or fig.
a spirit, i.e. (human) the rational soul, (by impl.) vital
principle, mental disposition, etc., or (superhuman) an
angel, demon, or (divine) God, Christ’s spirit, the Holy
Spirit:-ghost, life, spirit (-ual, -ually), mind. Comp. 5590.

The Greek definitions for references of ‘Comforter’ used in the New Testament:

#3875. parakletos, *par-ak’-lay-tos*; an intercessor , consoler:-
advocate, comforter.

#5162. trophos, *trof-os*’; from 5142; nourisher, i.e. nurse:-nurse.

Please check the root words these definitions are drawn from, for a further understanding of their applications in the HOLY BIBLE.

(All Scripture references in this section utilize the King James Version.)

THE BREATH OF THE ALMIGHTY

A verse-by-verse history of the Holy Spirit:

- 1.) Genesis 1:1, 2: In the beginning God created the heaven and the earth. And the earth was without form, and void; and darkness *[was]* upon the face of the deep. And the Spirit of God moved upon the face of the waters.
- 2.) Genesis 2:7: And the LORD God formed man *[of]* the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.
- 3.) Genesis 6:3: And the LORD said, My spirit shall not always strive with man, for that he also *[is]* flesh: yet his days shall be an hundred and twenty years.
- 4.) Genesis 7:22, 23: All in whose nostrils *[was]* the breath of life, of all that *[was]* in the dry *[land]*, died. And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained *[alive]*, and they that *[were]* with him in the ark.
- 5.) Genesis 41:38: And Pharaoh said unto his servants, Can we find *[such a one]* as this *[is]*, a man in whom the Spirit of God *[is]*?
- 6.) Exodus 28:3: And thou shalt speak unto all *[that are]* wise hearted, whom I have filled with the spirit of wisdom, that they may make Aaron's garments to consecrate him, that he may minister unto me in the priest's office.
- 7.) Exodus 31:3: And I have filled him with the spirit of God, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship,
- 8.) Exodus 35:31: And he hath filled him with the spirit of God, in wisdom, in understanding, and in knowledge, and in all manner of workmanship;
- 9.) Numbers 11:17: And I will come down and talk with thee there: and I will take of the spirit which *[is]* upon thee, and will put *[it]* upon them; and they shall bear the burden of the people with thee, that thou bear *[it]* not thyself alone.
- 10.) Numbers 11:25: And the LORD came down in a cloud, and spake unto him, and took of the spirit that *[was]* upon him, and gave *[it]* unto the seventy elders: and it came to pass, *[that]*, when the spirit rested upon them, they prophesied, and did not cease.
- 11.) Numbers 11:26: But there remained two *[of the]* men in the camp, the name of the one *[was]* Eldad, and the name of the other Medad: and the spirit rested upon them; and they *[were]* of them that were written, but went not out unto the tabernacle: and they prophesied in the camp.

- 12.) Numbers 11:29: And Moses said unto him, Enviest thou for my sake? would God that all the LORD'S people were prophets, *[and]* that the LORD would put his spirit upon them!
- 13.) Numbers 24:2: And Balaam lifted up his eyes, and he saw Israel abiding *[in his tents]* according to their tribes; and the spirit of God came upon him.
- 14.) Numbers 27:18: And the LORD said unto Moses, Take thee Joshua the son of Nun, a man in whom *[is]* the spirit, and lay thine hand upon him;
- 15.) Deuteronomy 34:9: And Joshua the son of Nun was full of the spirit of wisdom; for Moses had laid his hands upon him: and the children of Israel hearkened unto him, and did as the LORD commanded Moses.
- 16.) Judges 3:9, 10: And when the children of Israel cried unto the LORD, the LORD raised up a deliverer to the children of Israel, who delivered them, *[even]* Othniel the son of Kenaz, Caleb's younger brother. And the Spirit of the LORD came upon him, and he judged Israel, and went out to war: and the LORD delivered Chushanrishathaim king of Mesopotamia into his hand; and his hand prevailed against Chushanrishathaim.
- 17.) Judges 6:34: But the Spirit of the LORD came upon Gideon, and he blew a trumpet; and Abiezer was gathered after him.
- 18.) Judges 11:29: Then the Spirit of the LORD came upon Jephthah, and he passed over Gilead, and Manasseh, and passed over Mizpeh of Gilead, and from Mizpeh of Gilead he passed over *[unto]* the children of Ammon.
- 19.) Judges 13:24, 25: And the woman bare a son, and called his name Samson: and the child grew, and the LORD blessed him. And the Spirit of the LORD began to move him at times in the camp of Dan between Zorah and Eshtaol.
- 20.) Judges 14:5, 6: Then went Samson down, and his father and his mother, to Timnath, and came to the vineyards of Timnath: and, behold, a young lion roared against him. And the Spirit of the LORD came mightily upon him, and he rent him as he would have rent a kid, and *[he had]* nothing in his hand: but he told not his father or his mother what he had done.
- 21.) Judges 14:19: And the Spirit of the LORD came upon him, and he went down to Ashkelon, and slew thirty men of them, and took their spoil, and gave change of garments unto them which expounded the riddle. And his anger was kindled, and he went up to his father's house.
- 22.) Judges 15:14: *[And]* when he came unto Lehi, the Philistines shouted against him: and the Spirit of the LORD came mightily upon him, and the

cords that *[were]* upon his arms became as flax that was burnt with fire, and his bands loosed from off his hands.

- 23.) 1Samuel 10:6: And the Spirit of the LORD will come upon thee, and thou shalt prophesy with them, and shalt be turned into another man.
- 24.) 1Samuel 10:10: And when they came thither to the hill, behold, a company of prophets met him; and the Spirit of God came upon him, and he prophesied among them.
- 25.) 1Samuel 11:6: And the Spirit of God came upon Saul when he heard those tidings, and his anger was kindled greatly.
- 26.) 1Samuel 16:13, 14: Then Samuel took the horn of oil, and anointed him in the midst of his brethren: and the Spirit of the LORD came upon David from that day forward. So Samuel rose up, and went to Ramah. But the Spirit of the LORD departed from Saul, and an evil spirit from the LORD troubled him.
- 27.) 1Samuel 19:20,21: And Saul sent messengers to take David: and when they saw the company of the prophets prophesying, and Samuel standing *[as]* appointed over them, the Spirit of God was upon the messengers of Saul, and they also prophesied. And when it was told Saul, he sent other messengers, and they prophesied likewise. And Saul sent messengers again the third time, and they prophesied also.
- 28.) 1Samuel 19:23: And he went thither to Naioth in Ramah: and the Spirit of God was upon him also, and he went on, and prophesied, until he came to Naioth in Ramah.
- 29.) 2Samuel 23:2: The Spirit of the LORD spake by me, and his word *[was]* in my tongue.
- 30.) 1Kings 18:12: And it shall come to pass, *[as soon as]* I am gone from thee, that the Spirit of the LORD shall carry thee whither I know not; and *[so]* when I come and tell Ahab, and he cannot find thee, he shall slay me: but I thy servant fear the LORD from my youth.
- 31.) 1Kings 22:20-24: And the LORD said, Who shall persuade Ahab, that he may go up and fall at Ramothgilead? And one said on this manner, and another said on that manner. And there came forth a spirit, and stood before the LORD, and said, I will persuade him. And the LORD said unto him, Wherewith? And he said, I will go forth, and I will be a lying spirit in the mouth of all his prophets. And he said, Thou shalt persuade *[him]*, and prevail also: go forth, and do so. Now therefore, behold, the LORD hath put a lying spirit in the mouth of all these thy prophets, and the LORD hath spoken evil concerning thee. But Zedekiah the son of Chenaanah went near, and smote

Micaiah on the cheek, and said, Which way went the Spirit of the LORD from me to speak unto thee?

- 32.) 2Kings 2:15, 16: And when the sons of the prophets which *[were]* to view at Jericho saw him, they said, The spirit of Elijah doth rest on Elisha. And they came to meet him, and bowed themselves to the ground before him. And they said unto him, Behold now, there be with thy servants fifty strong men; let them go, we pray thee, and seek thy master: lest peradventure the Spirit of the LORD hath taken him up, and cast him upon some mountain, or into some valley. And he said, Ye shall not send.
- 33.) 1Chronicles 12:18: Then the spirit came upon Amasai, *[who was]* chief of the captains, *[and he said]*, Thine *[are we]*, David, and on thy side, thou son of Jesse: peace, peace *[be]* unto thee, and peace *[be]* to thine helpers; for thy God helpeth thee. Then David received them, and made them captains of the band.
- 34.) 1Chronicles 28:10-13: Take heed now; for the LORD hath chosen thee to build an house for the sanctuary: be strong, and do *[it]*. Then David gave to Solomon his son the pattern of the porch, and of the houses thereof, and of the treasuries thereof, and of the upper chambers thereof, and of the inner parlours thereof, and of the place of the mercy seat, And the pattern of all that he had by the spirit, of the courts of the house of the LORD, and of all the chambers round about, of the treasuries of the house of God, and of the treasuries of the dedicated things: Also for the courses of the priests and the Levites, and for all the work of the service of the house of the LORD, and for all the vessels of service in the house of the LORD.
- 35.) 2Chronicles 15:1, 2: And the Spirit of God came upon Azariah the son of Oded: And he went out to meet Asa, and said unto him, Hear ye me, Asa, and all Judah and Benjamin; The LORD *[is]* with you, while ye be with him; and if ye seek him, he will be found of you; but if ye forsake him, he will forsake you.
- 36.) 2Chronicles 18:20: Then there came out a spirit, and stood before the LORD, and said, I will entice him. And the LORD said unto him, Wherewith?
- 37.) 2Chronicles 18:23: Then Zedekiah the son of Chenaanah came near, and smote Micaiah upon the cheek, and said, Which way went the Spirit of the LORD from me to speak unto thee?
- 38.) 2Chronicles 20:14: Then upon Jahaziel the son of Zechariah, the son of Benaiah, the son of Jeiel, the son of Mattaniah, a Levite of the sons of Asaph, came the Spirit of the LORD in the midst of the congregation;

- 39.) 2Chronicles 24:20: And the Spirit of God came upon Zechariah the son of Jehoiada the priest, which stood above the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsaken the LORD, he hath also forsaken you.
- 40.) Nehemiah 9:20: Thou gavest also thy good spirit to instruct them, and withheldest not thy manna from their mouth, and gavest them water for their thirst.
- 41.) Nehemiah 9:29-31: And testifiedst against them, that thou mightest bring them again unto thy law: yet they dealt proudly, and hearkened not unto thy commandments, but sinned against thy judgments, (which if a man do, he shall live in them;) and withdrew the shoulder, and hardened their neck, and would not hear. Yet many years didst thou forbear them, and testifiedst against them by thy spirit in thy prophets: yet would they not give ear: therefore gavest thou them into the hand of the people of the lands. Nevertheless for thy great mercies' sake thou didst not utterly consume them, nor forsake them; for thou [*art*] a gracious and merciful God.
- 42.) Job 4:12-15: Now a thing was secretly brought to me, and mine ear received a little thereof. In thoughts from the visions of the night, when deep sleep falleth on men, Fear came upon me, and trembling, which made all my bones to shake. Then a spirit passed before my face; the hair of my flesh stood up:
- 43.) Job 26:4: To whom hast thou uttered words? and whose spirit came from thee?
- 44.) Job 26:13: By his spirit he hath garnished the heavens; his hand hath formed the crooked serpent.
- 45.) Job 27:3, 4: All the while my breath [*is*] in me, and the spirit of God [*is*] in my nostrils; my lips shall not speak wickedness, nor my tongue utter deceit.
- 46.) Job 32:8, 9: But [*there is*] a spirit in man: and the inspiration of the Almighty giveth them understanding. Great men are not [*always*] wise: neither do the aged understand judgment.
- 47.) Job 33:4: The Spirit of God hath made me, and the breath of the Almighty hath given me life.
- 48.) Job 34:14, 15: If he set his heart upon man, [*if*] he gather unto himself his spirit and his breath; All flesh shall perish together, and man shall turn again unto dust.

- 49.) Psalm 51:10-12: Create in me a clean heart, O God; and renew a right spirit within me. Cast me not away from thy presence; and take not thy holy spirit from me. Restore unto me the joy of thy salvation; and uphold me *[with thy]* free spirit.
- 50.) Psalm 104:30: Thou sendest forth thy spirit, they are created: and thou renewest the face of the earth.
- 51.) Psalm 106:32, 33: They angered *[him]* also at the waters of strife, so that it went ill with Moses for their sakes: Because they provoked his spirit, so that he spake unadvisedly with his lips.
- 52.) Psalm 139:7: Whither shall I go from thy spirit? or whither shall I flee from thy presence?
- 53.) Psalm 143:10: Teach me to do thy will; for thou *[art]* my God: thy spirit *[is]* good; lead me into the land of uprightness.
- 54.) Proverbs 1:22, 23: How long, ye simple ones, will ye love simplicity? and the scorers delight in their scorning, and fools hate knowledge? Turn you at my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you.
- 55.) Isaiah 30:1: Woe to the rebellious children, saith the LORD, that take counsel, but not of me; and that cover with a covering, but not of my spirit, that they may add sin to sin:
- 56.) Isaiah 32:15: Until the spirit be poured upon us from on high, and the wilderness be a fruitful field, and the fruitful field be counted for a forest.
- 57.) Isaiah 34:16: Seek ye out of the book of the LORD, and read: no one of these shall fail, none shall want her mate: for my mouth it hath commanded, and his spirit it hath gathered them.
- 58.) Isaiah 40:7: The grass withereth, the flower fadeth: because the spirit of the LORD bloweth upon it: surely the people *[is]* grass.
- 59.) Isaiah 40:13: Who hath directed the Spirit of the LORD, or *[being]* his counsellor hath taught him?
- 60.) Isaiah 42:1: Behold my servant, whom I uphold; mine elect, *[in whom]* my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles.
- 61.) Isaiah 42:5: Thus saith God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out

of it; he that giveth breath unto the people upon it, and spirit to them that walk therein:

- 62.) Isaiah 44:3: For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit upon thy seed, and my blessing upon thine offspring:
- 63.) Isaiah 48:16: Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there *[am]* I: and now the Lord GOD, and his Spirit, hath sent me.
- 64.) Isaiah 59:19-21: So shall they fear the name of the LORD from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him. And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the LORD. As for me, this *[is]* my covenant with them, saith the LORD; My spirit that *[is]* upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.
- 65.) Isaiah 61:1: The Spirit of the Lord GOD *[is]* upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to *[them that are]* bound;
- 66.) Isaiah 63:10-14: But they rebelled, and vexed his holy Spirit: therefore he was turned to be their enemy, *[and]* he fought against them. Then he remembered the days of old, Moses, *[and]* his people, *[saying]*, Where *[is]* he that brought them up out of the sea with the shepherd of his flock? where *[is]* he that put his holy Spirit within him? That led *[them]* by the right hand of Moses with his glorious arm, dividing the water before them, to make himself an everlasting name? That led them through the deep, as an horse in the wilderness, *[that]* they should not stumble? As a beast goeth down into the valley, the Spirit of the LORD caused him to rest: so didst thou lead thy people, to make thyself a glorious name.
- 67.) Ezekiel 2:1, 2: And he said unto me, Son of man, stand upon thy feet, and I will speak unto thee. And the spirit entered into me when he spake unto me, and set me upon my feet, that I heard him that spake unto me.
- 68.) Ezekiel 3:12-14: Then the spirit took me up, and I heard behind me a voice of a great rushing, *[saying]*, Blessed *[be]* the glory of the LORD from his place. *[I heard]* also the noise of the wings of the living creatures that touched one another, and the noise of the wheels over against them, and a noise of a great rushing. So the spirit lifted me up, and took me away, and I went in

bitterness, in the heat of my spirit; but the hand of the LORD was strong upon me.

69.) Ezekiel 11:1: Moreover the spirit lifted me up, and brought me unto the east gate of the LORD'S house, which looketh eastward: and behold at the door of the gate five and twenty men; among whom I saw Jaazaniah the son of Azur, and Pelatiah the son of Benaiah, princes of the people.

70.) Ezekiel 11:5: And the Spirit of the LORD fell upon me, and said unto me, Speak; Thus saith the LORD; Thus have ye said, O house of Israel: for I know the things that come into your mind, *[every one of]* them.

71.) Ezekiel 11:24: Afterwards the spirit took me up, and brought me in a vision by the Spirit of God into Chaldea, to them of the captivity. So the vision that I had seen went up from me.

72.) Ezekiel 36:27: And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do *[them]*.

73.) Ezekiel 37:1: The hand of the LORD was upon me, and carried me out in the spirit of the LORD, and set me down in the midst of the valley which *[was]* full of bones,

74.) Ezekiel 37:14: And shall put my spirit in you, and ye shall live, and I shall place you in your own land: then shall ye know that I the LORD have spoken *[it]*, and performed *[it]*, saith the LORD.

75.) Ezekiel 39:29: Neither will I hide my face any more from them: for I have poured out my spirit upon the house of Israel, saith the Lord GOD.

76.) Ezekiel 43:5: So the spirit took me up, and brought me into the inner court; and, behold, the glory of the LORD filled the house.

77.) Joel 2:28, 29: And it shall come to pass afterward, *[that]* I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: And also upon the servants and upon the handmaids in those days will I pour out my spirit.

78.) Micah 2:7: O *[thou that art]* named the house of Jacob, is the spirit of the LORD straitened? *[are]* these his doings? do not my words do good to him that walketh uprightly?

79.) Micah 3:8: But truly I am full of power by the spirit of the LORD, and of judgment, and of might, to declare unto Jacob his transgression, and to Israel his sin.

- 80.) Haggai 2:5: *[According to]* the word that I covenanted with you when ye came out of Egypt, so my spirit remaineth among you: fear ye not.
- 81.) Zechariah 4:6: Then he answered and spake unto me, saying, This *[is]* the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts.
- 82.) Zechariah 6:8: Then cried he upon me, and spake unto me, saying, Behold, these that go toward the north country have quieted my spirit in the north country.
- 83.) Zechariah 7:12: Yea, they made their hearts *[as]* an adamant stone, lest they should hear the law, and the words which the LORD of hosts hath sent in his spirit by the former prophets: therefore came a great wrath from the LORD of hosts.
- 84.) Zechariah 12:10: And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for *[his]* only *[son]*, and shall be in bitterness for him, as one that is in bitterness for *[his]* firstborn.

-END OF OLD TESTAMENT REFERENCES-

THE BREATH OF THE ALMIGHTY
-Part Two-

- 85.) Matthew 1:18-21: Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost. Then Joseph her husband, being a just *[man]*, and not willing to make her a public example, was minded to put her away privily. But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost. And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.
- 86.) Matthew 3:11: I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and *[with]* fire:
- 87.) Matthew 3:16,17: And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him: And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.
- 88.) Matthew 4:1: Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil.
- 89.) Matthew 10:19, 20: But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak. For it is not ye that speak, but the Spirit of your Father which speaketh in you.
- 90.) Matthew 12:18: Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall shew judgment to the Gentiles.
- 91.) Matthew 12:28: But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you.
- 92.) Matthew 12:31, 32: Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy *[against]* the *[Holy]* Ghost shall not be forgiven unto men. And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the *[world]* to come.

- 93.) Matthew 22:43, 44: He saith unto them, How then doth David in spirit call him Lord, saying, The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool?
- 94.) Matthew 28:18-20: And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, *[even]* unto the end of the world. Amen.
- 95.) Mark 1:8: I indeed have baptized you with water: but he shall baptize you with the Holy Ghost.
- 96.) Mark 1:10-12: And straightway coming up out of the water, he saw the heavens opened, and the Spirit like a dove descending upon him: And there came a voice from heaven, *[saying]*, Thou art my beloved Son, in whom I am well pleased. And immediately the Spirit driveth him into the wilderness.
- 97.) Mark 3:29: But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation:
- 98.) Mark 12:36: For David himself said by the Holy Ghost, The LORD said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool.
- 99.) Mark 13:11: But when they shall lead *[you]*, and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost.
- 100.) Luke 1:15-17: For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb. And many of the children of Israel shall he turn to the Lord their God. And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.
- 101.) Luke 1:35: And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

- 102.) Luke 1:41: And it came to pass, that, when Elisabeth heard the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Ghost:
- 103.) Luke 1:67: And his father Zacharias was filled with the Holy Ghost, and prophesied, saying,
- 104.) Luke 2:25-27: And, behold, there was a man in Jerusalem, whose name *[was]* Simeon; and the same man *[was]* just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him. And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ. And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law,
- 105.) Luke 3:16: John answered, saying unto *[them]* all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:
- 106.) Luke 3:22: And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.
- 107.) Luke 4:1: And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness,
- 108.) Luke 4:14: And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about.
- 109.) Luke 4:18,19: The Spirit of the Lord *[is]* upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, To preach the acceptable year of the Lord.
- 110.) Luke 11:13: If ye then, being evil, know how to give good gifts unto your children: how much more shall *[your]* heavenly Father give the Holy Spirit to them that ask him?
- 111.) Luke 12:10-12: And whosoever shall speak a word against the Son of man, it shall be forgiven him: but unto him that blasphemeth against the Holy Ghost it shall not be forgiven. And when they bring you unto the synagogues, and *[unto]* magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say: For the Holy Ghost shall teach you in the same hour what ye ought to say.

- 112.) John 1:32, 33: And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him. And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.
- 113.) John 3:5, 6: Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and *[of]* the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.
- 114.) John 3:8: The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.
- 115.) John 3:34: For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure *[unto him]*.
- 116.) John 4:24: God *[is]* a Spirit: and they that worship him must worship *[him]* in spirit and in truth.
- 117.) John 6:63: It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, *[they]* are spirit, and *[they]* are life.
- 118.) John 7:38, 39: He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water. (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet *[given]*; because that Jesus was not yet glorified.)
- 119.) John 14:16, 17: And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; *[Even]* the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.
- 120.) John 14:26: But the Comforter, *[which is]* the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.
- 121.) John 15:26: But when the Comforter is come, whom I will send unto you from the Father, *[even]* the Spirit of truth, which proceedeth from the Father, he shall testify of me:
- 122.) John 16:7: Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

- 123.) John 16:13: Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, *[that]* shall he speak: and he will shew you things to come.
- 124.) John 16:15: All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew *[it]* unto you.
- 125.) John 20:21, 22: Then said Jesus to them again, Peace *[be]* unto you: as *[my]* Father hath sent me, even so send I you. And when he had said this, he breathed on *[them]*, and saith unto them, Receive ye the Holy Ghost:
- 126.) Acts 1:1,2: The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach, Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:
- 127.) Acts 1:5: For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.
- 128.) Acts 1:8: But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth.
- 129.) Acts 1:16: Men *[and]* brethren, this scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus.
- 130.) Acts 2:4: And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.
- 131.) Acts 2:15-18: For these are not drunken, as ye suppose, seeing it is *[but]* the third hour of the day. But this is that which was spoken by the prophet Joel; And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy:
- 132.) Acts 2:33: Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear.
- 133.) Acts 2:38: Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

- 134.) Acts 4:8-10: Then Peter, filled with the Holy Ghost, said unto them, Ye rulers of the people, and elders of Israel, If we this day be examined of the good deed done to the impotent man, by what means he is made whole; Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, [*even*] by him doth this man stand here before you whole.
- 135.) Acts 4:31: And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness.
- 136.) Acts 5:3: But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back [*part*] of the price of the land?
- 137.) Acts 5:9: Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband [*are*] at the door, and shall carry thee out.
- 138.) Acts 5:32: And we are his witnesses of these things; and [*so is*] also the Holy Ghost, whom God hath given to them that obey him.
- 139.) Acts 6:3-6: Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business. But we will give ourselves continually to prayer, and to the ministry of the word. And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch: Whom they set before the apostles: and when they had prayed, they laid [*their*] hands on them.
- 140.) Acts 6:10: And they were not able to resist the wisdom and the spirit by which he spake.
- 141.) Acts 7:51: Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers [*did*], so [*do*] ye.
- 142.) Acts 7:54-56: When they heard these things, they were cut to the heart, and they gnashed on him with [*their*] teeth. But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God, And said, Behold, I see the heavens opened, and the Son of man standing on the right hand of God.
- 143.) Acts 8:14-19: Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John: Who, when they were come down, prayed for them, that they might receive the Holy Ghost: (For as yet he was fallen upon none of them: only they were

baptized in the name of the Lord Jesus.) Then laid they *[their]* hands on them, and they received the Holy Ghost. And when Simon saw that through laying on of the apostles' hands the Holy Ghost was given, he offered them money, Saying, Give me also this power, that on whomsoever I lay hands, he may receive the Holy Ghost.

144.) Acts 8:29: Then the Spirit said unto Philip, Go near, and join thyself to this chariot.

145.) Acts 8:38, 39: And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him. And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing.

146.) Acts 9:17,18: And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, *[even]* Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost. And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized.

147.) Acts 9:31: Then had the churches rest throughout all Judaea and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied.

148.) Acts 10:19: While Peter thought on the vision, the Spirit said unto him, Behold, three men seek thee.

149.) Acts 10:38: How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

150.) Acts 10:42-48: And he commanded us to preach unto the people, and to testify that it is he which was ordained of God *[to be]* the Judge of quick and dead. To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins. While Peter yet spake these words, the Holy Ghost fell on all them which heard the word. And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost. For they heard them speak with tongues, and magnify God. Then answered Peter, Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we? And he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry certain days.

- 151.) Acts 11:12: And the Spirit bade me go with them, nothing doubting. Moreover these six brethren accompanied me, and we entered into the man's house:
- 152.) Acts 11:15, 16: And as I began to speak, the Holy Ghost fell on them, as on us at the beginning. Then remembered I the word of the Lord, how that he said, John indeed baptized with water; but ye shall be baptized with the Holy Ghost.
- 153.) Acts 11:24: For he was a good man, and full of the Holy Ghost and of faith: and much people was added unto the Lord.
- 154.) Acts 11:28: And there stood up one of them named Agabus, and signified by the Spirit that there should be great dearth throughout all the world: which came to pass in the days of Claudius Caesar.
- 155.) Acts 13:2-4: As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them. And when they had fasted and prayed, and laid *[their]* hands on them, they sent *[them]* away. So they, being sent forth by the Holy Ghost, departed unto Seleucia; and from thence they sailed to Cyprus.
- 156.) Acts 13:9-11: Then Saul, (who also *[is called]* Paul,) filled with the Holy Ghost, set his eyes on him, And said, O full of all subtilty and all mischief, *[thou]* child of the devil, *[thou]* enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord? And now, behold, the hand of the Lord *[is]* upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.
- 157.) Acts 13:52: And the disciples were filled with joy, and with the Holy Ghost.
- 158.) Acts 15:8,9: And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as *[he did]* unto us; And put no difference between us and them, purifying their hearts by faith.
- 159.) Acts 15:28: For it seemed good to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary things;
- 160.) Acts 16:6, 7: Now when they had gone throughout Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in Asia, After they were come to Mysia, they assayed to go into Bithynia: but the Spirit suffered them not.

- 161.) Acts 18:25: This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John.
- 162.) Acts 19:1-6: And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples, He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost. And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism. Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus. When they heard *[this]*, they were baptized in the name of the Lord Jesus. And when Paul had laid *[his]* hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied.
- 163.) Acts 19:21: After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome.
- 164.) Acts 20:22, 23: And now, behold, I go bound in the spirit unto Jerusalem, not knowing the things that shall befall me there: Save that the Holy Ghost witnesseth in every city, saying that bonds and afflictions abide me.
- 165.) Acts 20:28: Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood.
- 166.) Acts 21:4: And finding disciples, we tarried there seven days: who said to Paul through the Spirit, that he should not go up to Jerusalem.
- 167.) Acts 21:10-11: And as we tarried *[there]* many days, there came down from Judaea a certain prophet, named Agabus. And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver *[him]* into the hands of the Gentiles.
- 168.) Acts 28:25: And when they agreed not among themselves, they departed, after that Paul had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers,
- 169.) Romans 1:3,4: Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh; And declared *[to be]* the Son of God with power, according to the spirit of holiness, by the resurrection from the dead:

- 170.) Romans 2:28, 29: For he is not a Jew, which is one outwardly; neither *[is that]* circumcision, which is outward in the flesh: But he *[is]* a Jew, which is one inwardly; and circumcision *[is that]* of the heart, in the spirit, *[and]* not in the letter; whose praise *[is]* not of men, but of God.
- 171.) Romans 5:5: And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.
- 172.) Romans 7:6: But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not *[in]* the oldness of the letter.
- 173.) Romans 8:1-5: *[There is]* therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit. For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.
- 174.) Romans 8:9-17: But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his. And if Christ *[be]* in you, the body *[is]* dead because of sin; but the Spirit *[is]* life because of righteousness. But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you. Therefore, brethren, we are debtors, not to the flesh, to live after the flesh. For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live. For as many as are led by the Spirit of God, they are the sons of God. For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. The Spirit itself beareth witness with our spirit, that we are the children of God: And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with *[him]*, that we may be also glorified together.
- 175.) Romans 8:23: And not only *[they]*, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, *[to wit]*, the redemption of our body.
- 176.) Romans 8:25-28: But if we hope for that we see not, *[then]* do we with patience wait for *[it]*. Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered. And he that

searcheth the hearts knoweth what [*is*] the mind of the Spirit, because he maketh intercession for the saints according to [*the will of*] God. And we know that all things work together for good to them that love God, to them who are the called according to [*his*] purpose.

177.) Romans 9:1: I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost,

178.) Romans 14:17: For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.

179.) Romans 15:13: Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.

180.) Romans 15:16: That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost.

181.) Romans 15:19: Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ.

182.) Romans 15:30: Now I beseech you, brethren, for the Lord Jesus Christ's sake, and for the love of the Spirit, that ye strive together with me in [*your*] prayers to God for me;

183.) 1Corinthians 2:4, 5: And my speech and my preaching [*was*] not with enticing words of man's wisdom, but in demonstration of the Spirit and of power: That your faith should not stand in the wisdom of men, but in the power of God.

184.) 1Corinthians 2:10-14: But God hath revealed [*them*] unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God. For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God. Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God. Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual. But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know [*them*], because they are spiritually discerned.

185.) 1Corinthians 6:9-11: Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall

inherit the kingdom of God. And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

- 186.) 1Corinthians 6:19, 20: What? know ye not that your body is the temple of the Holy Ghost *[which is]* in you, which ye have of God, and ye are not your own? For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.
- 187.) 1Corinthians 7:40: But she is happier if she so abide, after my judgment: and I think also that I have the Spirit of God.
- 188.) 1Corinthians 12:1-13: Now concerning spiritual *[gifts]*, brethren, I would not have you ignorant. Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led. Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and *[that]* no man can say that Jesus is the Lord, but by the Holy Ghost. Now there are diversities of gifts, but the same Spirit. And there are differences of administrations, but the same Lord. And there are diversities of operations, but it is the same God which worketh all in all. But the manifestation of the Spirit is given to every man to profit withal. For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit; To another faith by the same Spirit; to another the gifts of healing by the same Spirit; To another the working of miracles; to another prophecy; to another discerning of spirits; to another *[divers]* kinds of tongues; to another the interpretation of tongues: But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will. For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also *[is]* Christ. For by one Spirit are we all baptized into one body, whether *[we be]* Jews or Gentiles, whether *[we be]* bond or free; and have been all made to drink into one Spirit.
- 189.) 2Corinthians 1:21, 22: Now he which stablisheth us with you in Christ, and hath anointed us, *[is]* God; Who hath also sealed us, and given the earnest of the Spirit in our hearts.
- 190.) 2Corinthians 3:2-8: Ye are our epistle written in our hearts, known and read of all men: *[Forasmuch as ye are]* manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart. And such trust have we through Christ to God-ward: Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency *[is]* of God; Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life. But if the ministration of death, written *[and]* engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his

countenance; which [*glory*] was to be done away: How shall not the ministrations of the spirit be rather glorious?

- 191.) 2Corinthians 3:17, 18: Now the Lord is that Spirit: and where the Spirit of the Lord [*is*], there [*is*] liberty. But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, [*even*] as by the Spirit of the Lord.
- 192.) 2Corinthians 5:5: Now he that hath wrought us for the selfsame thing [*is*] God, who also hath given unto us the earnest of the Spirit.
- 193.) 2Corinthians 6:6: By pureness, by knowledge, by longsuffering, by kindness, by the Holy Ghost, by love unfeigned,
- 194.) 2Corinthians 13:14: The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, [*be*] with you all. Amen. <[*The second [epistle] to the Corinthians was written from Philippi, [a city] of Macedonia, by Titus and Lucas.*]>
- 195.) Galatians 3:1-5: O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you? This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith? Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh? Have ye suffered so many things in vain? if [*it be*] yet in vain. He therefore that ministereth to you the Spirit, and worketh miracles among you, [*doeth he it*] by the works of the law, or by the hearing of faith?
- 196.) Galatians 3:13, 14: Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed [*is*] every one that hangeth on a tree: That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.
- 197.) Galatians 4:6, 7: And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father. Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.
- 198.) Galatians 4:29: But as then he that was born after the flesh persecuted him [*that was born*] after the Spirit, even so [*it is*] now.
- 199.) Galatians 5:5: For we through the Spirit wait for the hope of righteousness by faith.
- 200.) Galatians 5:16-18: [*This*] I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh. For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye

cannot do the things that ye would. But if ye be led of the Spirit, ye are not under the law.

- 201.) Galatians 5:22-26: But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance: against such there is no law. And they that are Christ's have crucified the flesh with the affections and lusts. If we live in the Spirit, let us also walk in the Spirit. Let us not be desirous of vain glory, provoking one another, envying one another.
- 202.) Galatians 6:7, 8: Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap. For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.
- 203.) Ephesians 1:13,14: In whom ye also *[trusted]*, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise, which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.
- 204.) Ephesians 1:17: That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:
- 205.) Ephesians 2:18: For through him we both have access by one Spirit unto the Father.
- 206.) Ephesians 2:22: In whom ye also are builded together for an habitation of God through the Spirit.
- 207.) Ephesians 3:5: Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit;
- 208.) Ephesians 3:16: That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;
- 209.) Ephesians 4:3-6: Endeavouring to keep the unity of the Spirit in the bond of peace. *[There is]* one body, and one Spirit, even as ye are called in one hope of your calling; One Lord, one faith, one baptism, one God and Father of all, who *[is]* above all, and through all, and in you all.
- 210.) Ephesians 4:30: And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.

- 211.) Ephesians 5:18: And be not drunk with wine, wherein is excess; but be filled with the Spirit;
- 212.) Ephesians 6:17, 18: And take the helmet of salvation, and the sword of the Spirit, which is the word of God: Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;
- 213.) Philippians 1:19, 20: For I know that this shall turn to my salvation through your prayer, and the supply of the Spirit of Jesus Christ, According to my earnest expectation and *[my]* hope, that in nothing I shall be ashamed, but *[that]* with all boldness, as always, *[so]* now also Christ shall be magnified in my body, whether *[it be]* by life, or by death.
- 214.) Philippians 2:1, 2: If *[there be]* therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies, Fulfil ye my joy, that ye be likeminded, having the same love, *[being]* of one accord, of one mind.
- 215.) Philippians 3:3: For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh.
- 216.) Colossians 1:8: Who also declared unto us your love in the Spirit.
- 217.) 1Thessalonians 1:5, 6: For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake. And ye became followers of us, and of the Lord, having received the word in much affliction, with joy of the Holy Ghost:
- 218.) 1Thessalonians 4:8: He therefore that despiseth, despiseth not man, but God, who hath also given unto us his holy Spirit.
- 219.) 1Thessalonians 5:19: Quench not the Spirit.
- 220.) 2Thessalonians 2:13,14: But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth: Whereunto he called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ.
- 221.) 1Timothy 3:16: And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

- 222.) 1Timothy 4:1-3: Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils; Speaking lies in hypocrisy; having their conscience seared with a hot iron; Forbidding to marry, *[and commanding]* to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth.
- 223.) 2Timothy 1:14: That good thing which was committed unto thee keep by the Holy Ghost which dwelleth in us.
- 224.) Titus 3:4-7: But after that the kindness and love of God our Saviour toward man appeared, not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost; which he shed on us abundantly through Jesus Christ our Saviour; that being justified by his grace, we should be made heirs according to the hope of eternal life.
- 225.) Hebrews 2:4: God also bearing *[them]* witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will?
- 226.) Hebrews 3:7-11: Wherefore (as the Holy Ghost saith, To day if ye will hear his voice, Harden not your hearts, as in the provocation, in the day of temptation in the wilderness: When your fathers tempted me, proved me, and saw my works forty years. Wherefore I was grieved with that generation, and said, They do alway err in *[their]* heart; and they have not known my ways. So I swear in my wrath, They shall not enter into my rest.)
- 227.) Hebrews 6:4-6: For *[it is]* impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost, And have tasted the good word of God, and the powers of the world to come, If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put *[him]* to an open shame.
- 228.) Hebrews 9:7,8: But into the second *[went]* the high priest alone once every year, not without blood, which he offered for himself, and *[for]* the errors of the people: The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:
- 229.) Hebrews 9:13, 14: For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

- 230.) Hebrews 10:15-17: [*Whereof*] the Holy Ghost also is a witness to us: for after that he had said before, This [*is*] the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them; And their sins and iniquities will I remember no more.
- 231.) Hebrews 10:29: Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?
- 232.) 1Peter 1:2: Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.
- 233.) 1Peter 1:10-12: Of which salvation the prophets have enquired and searched diligently, who prophesied of the grace [*that should come*] unto you: Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow. Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.
- 234.) 1Peter 1:22: Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, [*see that ye*] love one another with a pure heart fervently:
- 235.) 1Peter 3:18: For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:
- 236.) 1Peter 4:14: If ye be reproached for the name of Christ, happy [*are ye*]; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified.
- 237.) 2Peter 1:21: For the prophecy came not in old time by the will of man: but holy men of God spake [*as they were*] moved by the Holy Ghost.
- 238.) 1John 3:24: And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us.
- 239.) 1John 4:2, 3: Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God: And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and

this is that *[spirit]* of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

240.) 1John 4:6: We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error.

241.) 1John 4:13: Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit.

242.) 1John 5:6-8: This is he that came by water and blood, *[even]* Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth. For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one. And there are three that bear witness in earth, the Spirit, and the water, and the blood: and these three agree in one.

243.) Jude 1:19, 20: These be they who separate themselves, sensual, having not the Spirit. But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost,

244.) Revelation 1:4: John to the seven churches which are in Asia: Grace *[be]* unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before his throne;

245.) Revelation 2:7: He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

246.) Revelation 2:11: He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death.

247.) Revelation 2:17: He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth *[it]*.

248.) Revelation 2:29: He that hath an ear, let him hear what the Spirit saith unto the churches.

249.) Revelation 3:1: And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead.

250.) Revelation 3:6: He that hath an ear, let him hear what the Spirit saith unto the churches.

251.) Revelation 3:13: He that hath an ear, let him hear what the Spirit saith unto the churches.

252.) Revelation 3:22: He that hath an ear, let him hear what the Spirit saith unto the churches.

253.) Revelation 4:2: And immediately I was in the spirit: and, behold, a throne was set in heaven, and [one] sat on the throne.

254.) Revelation 5:6: And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

255.) Revelation 11:11: And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.

256.) Revelation 14:13: And I heard a voice from heaven saying unto me, Write, Blessed [are] the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.

257.) Revelation 17:3: So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.

258.) Revelation 21:10: And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,

259.) Revelation 22:17: And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

Amen. Even so, come, Lord Jesus.